

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

| 1. Location of well: <input checked="" type="checkbox"/> County <u>MCPHERSON</u> Fraction <u>SE 1/4 SE 1/4 SW 1/4</u> <input checked="" type="checkbox"/> Section number <u>13</u> Township number <u>T 21 S</u> Range number <u>R 3</u> <input checked="" type="checkbox"/>  |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
|---|------|----|------|----|----------|---|---|------------|---|----|----------|----|----|-----------------|----|----|-----------|----|----|-----------------|----|----|-------------------|----|----|
| 2. Distance and direction from nearest town or city: <u>4 1/2 mi. WEST AND 1 mi. N OF MOUND RIDGE, KS</u>   |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 3. Owner of well: <u>TOMAS FLICKNER</u><br>R.R. or street: <u>R.R. # 2</u><br>City, state, zip code: <u>MOUND RIDGE, KS. 67107</u>  |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 4. Locate with "X" in section below: Sketch map:<br><div style="display: flex; align-items: center;"><div style="text-align: center;"><p>N</p><p>W</p><p>E</p><p>S</p><p>1 Mile</p></div><div style="margin-left: 20px;"><p>DOMESTIC WELL</p></div></div>   |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 5. Type and color of material   |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| <table border="1"><thead><tr><th></th><th>From</th><th>To</th></tr></thead><tbody><tr><td>Top Soil</td><td>0</td><td>5</td></tr><tr><td>BROWN CLAY</td><td>5</td><td>15</td></tr><tr><td>RED CLAY</td><td>15</td><td>25</td></tr><tr><td>SANDY BUFF CLAY</td><td>25</td><td>40</td></tr><tr><td>BUFF CLAY</td><td>40</td><td>50</td></tr><tr><td>FINE BROWN SAND</td><td>50</td><td>60</td></tr><tr><td>MEDIUM BROWN SAND</td><td>60</td><td>75</td></tr></tbody></table> |      |    | From | To | Top Soil | 0 | 5 | BROWN CLAY | 5 | 15 | RED CLAY | 15 | 25 | SANDY BUFF CLAY | 25 | 40 | BUFF CLAY | 40 | 50 | FINE BROWN SAND | 50 | 60 | MEDIUM BROWN SAND | 60 | 75 |
|   | From | To |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| Top Soil  | 0    | 5  |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| BROWN CLAY  | 5    | 15 |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| RED CLAY  | 15   | 25 |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| SANDY BUFF CLAY   | 25   | 40 |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| BUFF CLAY   | 40   | 50 |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| FINE BROWN SAND   | 50   | 60 |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| MEDIUM BROWN SAND   | 60   | 75 |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 6. Bore hole dia. <u>8</u> in. Completion date <u>10-8-78</u><br>Well depth <u>75</u> ft.   |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary   |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other  |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 9. Casing: Material <input type="checkbox"/> Height: <u>Above</u> or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>20</u> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2</u> lbs./ft.<br>Dia. <u>4</u> in. to <u>65</u> ft. depth Wall Thickness: inches or<br>Dia. <u>4</u> in. to <u>65</u> ft. depth gauge No. <u>125 IN</u>  |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 10. Screen: Manufacturer's name <u>FEELLESS PLASTICS</u><br>Type <u>PVC</u> Dia. <u>4"</u><br>Slot/gauze <u>1/16</u> Length <u>10 ft</u><br>Set between <u>65</u> ft. and <u>75</u> ft.<br><u>ft.</u> and <u>ft.</u><br>Gravel pack? <u>YES</u> Size range of material <u>1/4 in</u>  |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 11. Static water level: <u>28</u> ft. below land surface Date <u>10-8-78</u> mo./day/yr.  |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 12. Pumping level below land surfaces:<br><u>30</u> ft. after <u>2</u> hrs. pumping <u>15</u> g.p.m.<br><u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u><br>Estimated maximum yield <u>20</u> g.p.m.  |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>10-8-78</u> mo./day/yr.  |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 14. Well head completion: Pitless adapter <u>20</u> inches above grade  |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 15. Well grouted? <u>YES</u><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <u>4</u> ft. to <u>14</u> ft.   |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 16. Nearest source of possible contamination: <u>SEWER</u><br>ft. <u>200</u> Direction <u>WEST</u> Type <u>SEWER</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <u>PETERSON IRRIGATION</u><br>Model number <u>138</u> HP <u>1/4</u> Volts <u>115</u><br>Length of drop pipe <u>ft.</u> capacity <u>g.p.m.</u><br>Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other             |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 18. Elevation:  |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 19. Remarks:  |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |
| 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>PETERSON IRRIGATION</u><br>Business name <u>Box 150 LINCOLN, KS</u> License No. <u>11-3-78</u><br>Address <u>Mike Peterson</u> Signed <u>11-3-78</u> Date <u>Authorized representative</u>  |      |    |      |    |          |   |   |            |   |    |          |    |    |                 |    |    |           |    |    |                 |    |    |                   |    |    |