

1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number	Range Number
County: McPherson		SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	17		T 21 S	R 3 E/W
Distance and direction from nearest town or city? 6 miles East of Inman			Street address of well if located within city?			

2 WATER WELL OWNER: Wild Boys & Silver Bullett		Board of Agriculture, Division of Water Resources Application Number: T81-865
RR#, St. Address, Box #: 807 North Waco, Suite 3 A		
City, State, ZIP Code: Wichita, KS 67203		

3 DEPTH OF COMPLETED WELL: 130 ft. Bore Hole Diameter: 10 in. to 130 ft., and _____ in. to _____ ft.	
Well Water to be used as:	5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Well's static water level: 36 ft. below land surface measured on 11 month 11 day 1981 year	
Pump Test Data	Well water was: 58 ft. after 1 hours pumping 45 gpm
Est. Yield 100 gpm	Well water was: 65 ft. after 2 hours pumping 70 gpm

4 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	X Casing Joints: Glued X Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
2 PVC	4 ABS	7 Fiberglass		Welded
				Threaded
Blank casing dia: 4 in. to 0 ft., Dia 4 in. to 120 ft., Dia _____ in. to _____ ft.				
Casing height above land surface: 18 in., weight 160 lbs./ft. Wall thickness or gauge No. 216				

TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	9 ABS	12 None used (open hole)
Screen or Perforation Openings Are:		5 Gauzed wrapped	8 Saw cut
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
Screen-Perforation Dia: 4 in. to 120 ft., Dia 4 in. to 130 ft., Dia _____ in. to _____ ft.			
Screen-Perforated Intervals: From 120 ft. to 130 ft., From _____ ft. to _____ ft.			
Gravel Pack Intervals: From 10 ft. to 130 ft., From _____ ft. to _____ ft.			

5 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grouted Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Fuel storage	14 Abandoned water well		
1 Septic tank	4 Cess pool	7 Sewage lagoon	11 Fertilizer storage	15 Oil well/Gas well	
2 Sewer lines	5 Seepage pit	8 Feed yard	12 Insecticide storage	16 Other (specify below)	
3 Lateral lines	6 Pit privy	9 Livestock pens	13 Watertight sewer lines	NONE	
Direction from well _____ How many feet _____ ?		Water Well Disinfected? Yes _____ No XX			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No XX		If yes, date sample was submitted _____ month _____ day _____ year			
If Yes: Pump Manufacturer's name _____		Model No. _____ HP _____ Volts _____			
Depth of Pump Intake _____ ft.		Pumps Capacity rated at _____ gal./min.			
Type of pump:		1 Submersible	2 Turbine	3 Jet	4 Centrifugal
		5 Reciprocating	6 Other		

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 11 month 11 day 1981 year	
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134	
This Water Well Record was completed on 11 month 24 day 1981 year under the business name of Rosencrantz-Bemis Ent. by (signature) <i>Diane Schaefer</i>	

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	5	Top soil and clay			
	5	10	Clay			
	10	60	Yellow clay			
	60	65	Clay and fine sand			
	65	80	Equis Sand and some clay			
	80	130	Equis sand			

ELEVATION:	
Depth(s) Groundwater Encountered 1 36 ft. 2 _____ ft. 3 _____ ft. 4 _____ ft.	(Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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R

3

EW

SEC.

17

SW

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NE

 $\frac{1}{4}$

NE

 $\frac{1}{4}$