|   | WATER V                 | VELL RECORD F           | orm WWC-5      | KSA 82a           | -1212                      |                                   |
|---|-------------------------|-------------------------|----------------|-------------------|----------------------------|-----------------------------------|
| LOCATION OF WATER WELL:   | Fraction                | /W 1/20                 | Sec Sec        | tion Number       | Township Number            |                                   |
| ounty: MCPherson istance and direction from nearest tow                         | vn or city street addr  | ess of well if located  | within city?   | 17                | T #218                     | s   R 3 <b>•</b> W                |
| 51/2 m: EASt  | of INM                  |                         | with the only? |                   |                            |                                   |
| WATER WELL OWNER: HEN   | PU TO                   | CKSOU                   |                |                   |                            |                                   |
| R#, St. Address, Box # : RE   | ~7 DOE                  | INSUN                   |                |                   | Board of Agricult          | ure, Division of Water Resource   |
| ity, State, ZIP Code : TNN  | MAN KS. 6               | 7546                    |                |                   | Application Num            |                                   |
| LOCATE WELL'S LOCATION WITH   | 4 DEPTH OF COM          | PLETED WELL             | 05             | # FIEVA           |                            |                                   |
| LOCATE WELL'S LOCATION WITH<br>AN "X" IN SECTION BOX:                           | Denth(s) Groundwar      | ter Encountered 1       | 46             | ft 2              | )                          | ft 3                              |
|   | WELL'S STATIC W         | ATER LEVEL 9            | 16 ft. b       | elow land sur     | face measured on mo/d      | ay/yr 8-30-84                     |
|   |                         |                         |                |                   |                            | rs pumping gpm                    |
| NW  NE  |                         |                         |                |                   |                            | rs pumping gpm                    |
|   | Bore Hole Diameter      | <b>8</b> in. to .       | 105            |                   | and                        | in. to                            |
| E W 1 1 E   | WELL WATER TO           | BE USED AS: 5           | Public water   | er supply         | 8 Air conditioning         | 11 Injection well                 |
| sw  sf  | 1 Domestic              | 3 Feedlot 6             | Oil field wa   | ter supply        | 9 Dewatering               | 12 Other (Specify below)          |
|   | 2 Irrigation            |                         | -              |                   | . /                        |                                   |
|   |                         | teriological sample su  | bmitted to D   |                   |                            | f yes, mo/day/yr sample was sul   |
| <u> </u>  | mitted                  |                         |                |                   | ter Well Disinfected? Ye   |                                   |
| TYPE OF BLANK CASING USED:  |                         | Wrought iron            | 8 Concre       |                   |                            | Glued Clamped                     |
| 1 Steel 3 RMP (SI   | ,                       | Asbestos-Cement         |                | (specify below    | ,                          | Welded                            |
|   |                         | Fiberglass              |                |                   |                            |                                   |
| Blank casing diameter   | 12 in                   | weight 2                | 91             | lbs /             | ft. Wall thickness or gain | ge No 265                         |
| TYPE OF SCREEN OR PERFORATION   |                         | ,g                      | (7 PV          |                   | 10 Asbestos                |                                   |
| 1 Steel 3 Stainless   |                         | Fiberglass              |                | IP (SR)           |                            | ecify)                            |
| 2 Brass 4 Galvaniz  |                         | Concrete tile           | 9 AB           |                   | 12 None use                |                                   |
| SCREEN OR PERFORATION OPENIN  |                         |                         | d wrapped      |                   | 8 Saw cut                  | 11 None (open hole)               |
| 1 Continuous slot (3 M  | lill slot               | 6 Wire w                | rapped         |                   | 9 Drilled holes            |                                   |
| 2 Louvered shutter 4 Kg   | ey punched              | 7 Torch                 |                |                   | 10 Other (specify)         |                                   |
| SCREEN-PERFORATED INTERVALS:  | From 9                  | 5 ft. to                |                |                   |                            | ft. toft                          |
|   |                         | ft. to                  | 100            | ft., Fro          | m                          | . ft. toft                        |
| GRAVEL PACK INTERVALS:  |                         |                         | 1.45.          |                   |                            | ft. to                            |
| l angue waren   | From                    | ft. to                  |                | ft., Fro          |                            | ft. to ft                         |
| GROUT MATERIAL: 1 Neat of   |                         | Cement grout            | 3 Bento        |                   |                            | ft. toft                          |
| Grout Intervals: From   |                         | . n., 1-10111           | π.             |                   |                            | π. τοπ<br>14 Abandoned water well |
| 1 Septic tank 4 Later   |                         | 7 Pit privy             |                |                   |                            | 15 Oil well/Gas well              |
| 2 Sewer lines 5 Cess  |                         | 8 Sewage lagor          | on             |                   | -                          | 16 Other (specify below)          |
| 3 Watertight sewer lines 6 Seep   | •                       | 9 Feedyard              |                |                   | ticide storage             |                                   |
| _ ·   | th                      |                         |                | How ma            | - 1 1                      | 4                                 |
| FROM TO   | LITHOLOGIC LO           | G                       | FROM           | то                |                            | DLOGIC LOG                        |
| 9 6 TOP   | SOIL                    |                         |                |                   |                            |                                   |
| 9 34 GREY<br>24 36 RED  | CLAY                    | . 4 : /                 |                |                   |                            |                                   |
| 24 36 KED'  | BENCH C                 | LAY                     |                |                   |                            |                                   |
| 36 57 FINE<br>57 63 GREE  | SANDS                   | •                       |                |                   |                            |                                   |
|   | EN CLAY                 | Chunc                   |                |                   | ,                          |                                   |
| 83 97 FINE  | EQUS                    | SANDS                   |                |                   |                            |                                   |
| スムーノリー プラニア   | S SANDS                 |                         |                |                   |                            |                                   |
| 44 106 EQU  | SAND                    |                         | -              |                   |                            | 77.0                              |
|   |                         |                         |                |                   |                            |                                   |
|   |                         |                         |                |                   |                            |                                   |
|   |                         |                         |                |                   |                            |                                   |
|   |                         |                         |                |                   |                            |                                   |
|   |                         |                         |                |                   |                            |                                   |
|   |                         |                         |                |                   |                            |                                   |
| CONTRACTOR'S OR LANDOWNER   | R'S CERTIFICATION       | : This water well wa    | s((1) constru  | cted (2) reco     | enstructed, or (3) plugge  | d under my jurisdiction and wa    |
| completed on (mo/day/year) 8 -  | 30-24                   |                         |                |                   |                            | ny knowledge and belief. Kansa    |
| Water Well Contractor's License No  | 138                     |                         |                |                   | on (mo/day/yr), 1          | (7-84                             |
| under the business name of  |                         |                         |                |                   |                            | etusa                             |
| INSTRUCTIONS: Use typewriter or ball  | point pen, PLEASE F     | PRESS FIRMLY and        | PRINT clear    | ly. Please fill i | n blanks, underline or cir |                                   |
| three copies to Kansas Department of He<br>OWNER and retain one for your record | ealth and Environments. | t, Division of Environn | nent, Environ  | mental Geolog     | gy Section, Topeka, KS 6   | 6620. Send one to WATER WEL       |