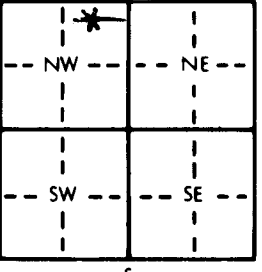


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Mcpherson</u>		<u>NE 1/4 NE 1/4 NW 1/4</u>	<u>24</u>	<u>T 21 S</u>	<u>R 3 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4 1/2 West & 1 North of Moundridge, KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>RR#1</u>		Application Number:			
City, State, ZIP Code : <u>Moundridge, KS 67107</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>77</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>56</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>39 1/2</u> ft. below land surface measured on mo/day/yr <u>9-11-86</u>			
		Pump test data: Well water was <u>38</u> ft. after <u>1</u> hours pumping <u>25</u> gpm			
		Est. Yield <u>35-30</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>11</u> in. to <u>7.7</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		<u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? <u>Yes X</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel		5 Wrought iron	8 Concrete tile	Welded	
<u>2 PVC</u>		3 RMP (SR)	9 Other (specify below)	Threaded	
4 ABS		6 Asbestos-Cement			
Blank casing diameter <u>5</u> in. to <u>57</u> ft., Dia		7 Fiberglass			
Casing height above land surface <u>18</u> in., weight <u>2.37</u> lbs./ft. Wall thickness or gauge No. <u>214</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u> 10 Asbestos-cement			
1 Steel		5 Fiberglass	8 RMP (SR)	11 Other (specify)	
2 Brass		6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <u>1025</u>	<u>8 Saw cut factory</u>	11 None (open hole)	
1 Continuous slot		6 Wire wrapped	9 Drilled holes		
2 Louvered shutter		7 Torch cut	10 Other (specify)		
3 Mill slot					
4 Key punched					
SCREEN-PERFORATED INTERVALS: From <u>57'</u> ft. to <u>77</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>77</u> ft., From ft. to ft.					
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other
Grout intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank		4 Lateral lines	7 Pit privy	11 Fuel storage 15 Oil well/Gas well	
<u>2 Sewer lines</u>		5 Cess pool	8 Sewage lagoon	12 Fertilizer storage 16 Other (specify below)	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? <u>West</u>		How many feet? <u>100'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>5</u>	<u>Loam</u>			
<u>5</u>	<u>16</u>	<u>brown clay</u>			
<u>16</u>	<u>20</u>	<u>Sandy brown clay</u>			
<u>20</u>	<u>27</u>	<u>Light gray clay</u>			
<u>27</u>	<u>46</u>	<u>Sand-med (dry)</u>			
<u>46</u>	<u>57</u>	<u>Light gray clay</u>			
<u>57</u>	<u>77</u>	<u>medium to coarse sand</u>			
		<u>Slightly cemented</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-12-86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>457</u> This Water Well Record was completed on (mo/day/yr) <u>10-31-86</u> under the business name of <u>United Water Well & Pump Inc</u> by (signature) <u>Paul Benhart</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					