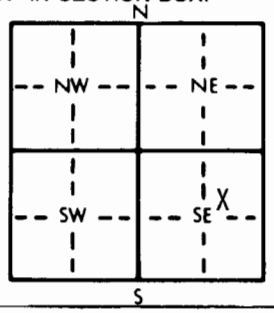
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: MCPHERSON | Fraction: SW ¼ NE ¼ SE ¼ | Section Number: 29 | Township Number: T 21 S | Range Number: R 3 E/W

Distance and direction from nearest town or city street address of well if located within city?
6 miles east & 2 3/4 miles south of Inman, KS

2 WATER WELL OWNER: Milo Schroeder
RR#, St. Address, Box # : 10600 E. 82nd
City, State, ZIP Code : Buhler, KS 67522
Board of Agriculture, Division of Water Resources
Application Number: 10642, 8728

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 112 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 48 ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
~~Bore Hole~~ Diameter 16 in. to ft., and in. to ft.
original casing

WELL WATER TO BE USED AS: 1 Domestic X | 2 Irrigation | 3 Feedlot | 4 Industrial | 5 Public water supply | 6 Oil field water supply | 7 Lawn and garden only | 8 Air conditioning | 9 Dewatering | 10 Monitoring well | 11 Injection well | 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel | 2 PVC | 3 RMP (SR) | 4 ABS | 5 Wrought iron | 6 Asbestos-Cement | 7 Fiberglass | 8 Concrete tile | 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded
Blank casing diameter 6 in. to 92 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 49 in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel | 2 Brass | 3 Stainless steel | 4 Galvanized steel | 5 Fiberglass | 6 Concrete tile | 7 PVC | 8 RMP (SR) | 9 ABS | 10 Asbestos-cement | 11 Other (specify) | 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot | 2 Louvered shutter | 3 Mill slot | 4 Key punched | 5 Gauzed wrapped | 6 Wire wrapped | 7 Torch cut | 8 Saw cut | 9 Drilled holes | 10 Other (specify) | 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 112 ft. to 92 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 112 ft. to 20 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other
Grout Intervals: From 20 ft. to 0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank | 2 Sewer lines | 3 Watertight sewer lines | 4 Lateral lines | 5 Cess pool | 6 Seepage pit | 7 Pit privy | 8 Sewage lagoon | 9 Feedyard | 10 Livestock pens | 11 Fuel storage | 12 Fertilizer storage | 13 Insecticide storage | 14 Abandoned water well | 15 Oil well/Gas well | 16 Other (specify below)
Direction from well? east
How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		Irrigation well reconstructed for domestic use.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/7/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. N/A This Water Well Record was completed on (mo/day/yr) 8-29-92
under the business name of N/A by (signature) Milo Schroeder

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼