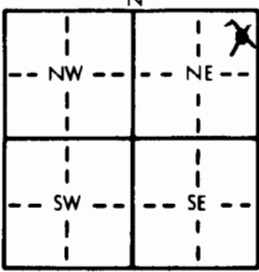


1 LOCATION OF WATER WELL: County: <b>McPherson</b>		Fraction <b>NE 1/4 NE 1/4 NE 1/4</b>	Section Number <b>30</b>	Township Number <b>T 21 S</b>	Range Number <b>R 3 E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>2 miles south and 5 miles east of Inman, KS.</b>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code		Wayne Schmidt <b>R. R. #1</b> <b>Inman, KS. 67546</b>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL: <b>92</b> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <b>41</b> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <b>40</b> ft. below land surface measured on mo/day/yr <b>11-9-82</b> Pump test data: Well water was ft. after hours pumping gpm Est. Yield <b>50-75</b> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <b>8</b> in. to <b>92</b> ft. and in. to ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No <b>XX</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>XX</b> No			
5 TYPE OF BLANK CASING USED: <input checked="" type="checkbox"/> 1 Steel 3 RMP (SR) <input checked="" type="checkbox"/> 2 PVC 4 ABS Blank casing diameter <b>5</b> in. to <b>82</b> ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface <b>12</b> in., weight <b>2.91</b> lbs./ft. Wall thickness or gauge No. <b>265</b>		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>XX</b> Clamped 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <input checked="" type="checkbox"/> 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
SCREEN-PERFORATED INTERVALS: From <b>82</b> ft. to <b>92</b> ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From <b>15</b> ft. to <b>92</b> ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: <input checked="" type="checkbox"/> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <b>5</b> ft. to <b>15</b> ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank <input checked="" type="checkbox"/> 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <b>150 ft. north</b> How many feet? <b>150 ft.</b>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Top soil			
5	22	Brown clay			
22	41	Brown sandy clay			
41	50	Very fine sand			
50	62	Gray sandy clay			
62	75	Medium sand			
75	83	Fine sand			
83	92	Medium sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>November 9, 1982</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>138</b> This Water Well Record was completed on (mo/day/yr) <b>November 10, 1982</b> under the business name of <b>Peterson Irrigation, Inc.</b> by (signature) <i>Mike Peterson</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					