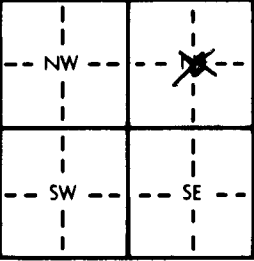


<b>1 LOCATION OF WATER WELL:</b> County: <u>McPherson</u> Distance and direction from nearest town or city street address of well if located within city? <u>2 mi. So. AND 5 mi. East of INMAN KS.</u>		Fraction <u>Center</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$		Section Number <u>30</u>	Township Number T <u>21</u> S	Range Number R <u>3</u> <u>W</u>																																																																																				
<b>2 WATER WELL OWNER:</b> <u>Wayne Schmidt</u> RR#, St. Address, Box #: <u>RR# 1</u> City, State, ZIP Code: <u>Inman KS.</u> Board of Agriculture, Division of Water Resources Application Number:																																																																																										
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;"></div>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>214</u> ft. <b>ELEVATION:</b> <u>90</u> ft. Depth(s) Groundwater Encountered 1. <u>35</u> ft. 2. <u>90</u> ft. 3. <u>5-7-82</u> ft. WELL'S STATIC WATER LEVEL <u>35</u> ft. below land surface measured on mo/day/yr <u>5-7-82</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>1500</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>																																																																																								
<b>5 TYPE OF BLANK CASING USED:</b> 1 Steel 3 RMP (SR) <u>6 Asbestos-Cement</u> 9 Other (specify below) _____ 2 PVC 4 ABS 7 Fiberglass _____ Blank casing diameter <u>16.10</u> in. to <u>123</u> ft. Dia. <u>16.10</u> in. to <u>175</u> ft. Dia. _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight <u>32</u> lbs./ft. Wall thickness or gauge No. <u>.75 in.</u> <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 7 PVC <u>10 Asbestos-cement</u> 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) <b>SCREEN OR PERFORATION OPENINGS ARE:</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ <b>SCREEN-PERFORATED INTERVALS:</b> From <u>123</u> ft. to <u>149</u> ft., From _____ ft. to _____ ft. From <u>175</u> ft. to <u>214</u> ft., From _____ ft. to _____ ft. <b>GRAVEL PACK INTERVALS:</b> From <u>20</u> ft. to <u>214</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																																										
<b>6 GROUT MATERIAL:</b> 1 Neat cement <u>2 Cement grout</u> 3 Bentonite 4 Other _____ Grout intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage _____ Direction from well? <u>NONE WITHIN 1/4 mi.</u> How many feet? _____																																																																																										
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th></tr></thead><tbody><tr><td>0</td><td>5</td><td>Top Soil</td><td></td><td></td><td></td></tr><tr><td>5</td><td>17</td><td>Soft GRAY Clay</td><td></td><td></td><td></td></tr><tr><td>17</td><td>30</td><td>Light GRAY Clay</td><td></td><td></td><td></td></tr><tr><td>30</td><td>41</td><td>Brown Clay</td><td></td><td></td><td></td></tr><tr><td>41</td><td>70</td><td>FINE SAND + Clay</td><td></td><td></td><td></td></tr><tr><td>70</td><td>79</td><td>MEDIUM SAND + Clay</td><td></td><td></td><td></td></tr><tr><td>79</td><td>90</td><td>GREEN Clay</td><td></td><td></td><td></td></tr><tr><td>90</td><td>100</td><td>FINE SAND</td><td></td><td></td><td></td></tr><tr><td>100</td><td>109</td><td>Light GRAY Clay</td><td></td><td></td><td></td></tr><tr><td>109</td><td>148</td><td>FINE to MEDIUM SAND</td><td></td><td></td><td></td></tr><tr><td>148</td><td>165</td><td>GREEN Clay</td><td></td><td></td><td></td></tr><tr><td>165</td><td>214</td><td>FINE to MEDIUM SAND</td><td></td><td></td><td></td></tr><tr><td>214</td><td>215</td><td>GREEN SHALE</td><td></td><td></td><td></td></tr></tbody></table>							FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	5	Top Soil				5	17	Soft GRAY Clay				17	30	Light GRAY Clay				30	41	Brown Clay				41	70	FINE SAND + Clay				70	79	MEDIUM SAND + Clay				79	90	GREEN Clay				90	100	FINE SAND				100	109	Light GRAY Clay				109	148	FINE to MEDIUM SAND				148	165	GREEN Clay				165	214	FINE to MEDIUM SAND				214	215	GREEN SHALE			
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<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-7-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> This Water Well Record was completed on (mo/day/year) <u>6-1-82</u> under the business name of <u>PETERSON IRRIGATION INC</u> by (signature) <u>Mike Peterson</u> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																																																																										

OFFICE USE ONLY

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