

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

County: <u>MCDONALD</u>		Fraction: <u>SE 1/4 SE 1/4 NE 1/4</u>	Section number: <u>32</u>	Township number: <u>T 21</u>	Range number: <u>S R 3</u>
1. Location of well: <u>MCDONALD</u>			2. Distance and direction from nearest town or city: <u>13 miles SO. OF MCDONALD</u>		
Street address of well location if in city:			3. Owner of well: <u>JOHN + LEON GABODERT</u> R.R. or street: <u>733 N. MAIN</u> City, state, zip code: <u>BURKHLEND, KS 67522</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>30</u> in. Completion date _____ Well depth <u>189</u> ft. <u>3-20-76</u>	
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>	
Top soil		0	6	9. Casing: Material <u>TRANSITE</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>32</u> lbs./ft. Dia. <u>16</u> in. to <u>189</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>189</u> ft. depth Gauge No. <u>34</u>	
CLAY BENCH		6	13	10. Screen: Manufacturer's name <u>AURORA TILE CO</u> Type <u>TRANSITE</u> Dia. <u>16</u> in. 10 Slot/gauze <u>7/8</u> Length <u>65</u> ft. Set between <u>124</u> ft. and <u>189</u> ft. ft. and _____ ft. Gravel pack? <u>NO</u> Size range of material <u>1/4"</u>	
" YELLOW		13	43	11. Static water level: _____ mo./day/yr. <u>66</u> ft. below land surface Date _____	
SAND - FINE		43	51	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>1500</u> g.p.m.	
SAND - MEDIUM		51	74	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
SAND + CLAY LAYERS		74	95	14. Well head completion: Pitless adapter _____ Inches above grade	
GRAVEL - MEDIUM		95	107	15. Well grouted? <u>YES</u> <u>CLAY</u> With: Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete <input type="checkbox"/> Depth: From <u>0</u> ft. to <u>10</u> ft.	
CLAY - BLUE -		107	106	16. Nearest source of possible contamination: ft. <u>1300</u> Direction <u>N</u> Type <u>WELL</u> Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
CLAY BUFF		106	126	17. Pump: Not installed Manufacturer's name <u>WESTERN LAND PUMP</u> Model number <u>800</u> HP <u>40</u> Volts <u>480</u> Length of drop pipe <u>120</u> ft. capacity <u>1000</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
SANDS + GRAVEL		126	160		
CLAY BLUE		160	162		
GRAVEL		162	189		
SHALE - BLUE		189	192		
Cased 189 ft.					
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		<u>Flat land.</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Peterson Bros Inc.</u> License No. <u>138</u> Address <u>Box 150 Lindsay, KS</u> Signed <u>Walter A. Peterson</u> Date <u>7-19-76</u> Authorized representative	

21-130 32 SESE NE
T R 1/4 1/4 1/4