			WATE	R WELL RECORD	Form WWC-5	KSA 82a	-1212			
		TER WELL:	Fraction	0 . h		tion Number	Township N	umber	Range N	lumber
County:	11c Ph	erson	JW V			36	Tal	S	R J	EQV
Distance a	nd direction	from nearest tow	1 A	address of well if local	ted within city?					
_ح	W /			dridge						
		NER: Gale		tnen						
RR#, St. A	Address, Box	×#:B <i>R1</i>	Box 49		10		Board of A	griculture, Di	vision of Wat	ter Resources
City, State	, ZIP Code	mo	undrid	ge, Kg. G	0/104		Application	Number:		
LOCATE	WELL'S L	OCATION WITH .	DEPTH OF	COMPLETED WELL.	11065	. ft. ELEVA	TION:			
- L	1	} 	WELL'S STATIC	WATER LEVEL	6 6 6	ع .اال مامس اعمط عبدا	face measured on	mo/day/yr	7-18	-00
† I	i			ip test data: Well wa						
-	- NW	NE								
ا ا _م	, 1			gpm Well wa						
<u>*</u> v 2				eterin. t						.
									•	
ī _	- sw	- SF	1 Domestic	3 Feedlot			9 Dewatering			
	1	-	2 Irrigation		-		10 Monitoring well			
ļ L	ı		Was a chemical	bacteriological sample	e submitted to De	epartment? Ye	esNo	; If yes, r	no/day/yr sar	nple was sub-
<u> </u>			mitted			Wa	ter Well Disinfecte	d?Yes 🗸	No	
5 TYPE C	OF BLANK	CASING USED:		5 Wrought iron	8 Concre	ete tile	CASING JO	NTS: Glued	. 🗶 Clam	ped
1 Ste	eel	3 RMP (SF	₹)	6 Asbestos-Cemen	t 9 Other	(specify below	v)	Welded	1	
2 PV	'C	4 ABS	0.0	7 Fiberglass				Thread	ed	
_		<u> </u>	in to 99	ft. Dia	in. to		ft Dia	in	. to	ft.
	•	and surface	13	in., weight	28516	O lbs /	ft. Wall thickness	or gauge No.	.2/4	
•	•	R PERFORATION		.m., weight . =	7 PV			estos-cemen		
1 Ste		3 Stainless		5 Eiborglass		IP (SR)		er (specify) .		
				5 Fiberglass						
2 Bra		4 Galvanize		6 Concrete tile	9 AB	5		ne used (ope		
		RATION OPENING			uzed wrapped		8 Saw cut		11 None (op	en noie)
	ntinuous slo		ill slot		e wrapped		9 Drilled holes			
	uvered shut		ey punched) 1 7 Tord	ch cut		10 Other (specify	/) . <i>.</i>		
SCREEN-I	PERFORATI	ED INTERVALS:	From7	0 ft. to	<i>!.!.0</i>	ft., Froi	m	ft. to		
			From	ft. to	· · · · · / / /	ft., Fro	m	ft. to		
	RAVEL PA	CK INTERVALS:	From	ft. to	<i>l .l. V</i>	ft., Fro	m	ft. to		
			From	ft. to		ft., Fro	<u>m</u>	ft. to		ft.
6 GROUT	MATERIAL	.: _ 1 Neat o	ement	2 Cement grout	3 Bento	nite 4	Other			
Grout Inter	rvals: Fro	m 	ft. to 2.4.		ft.	to	ft., From		ft. to	
What is th	e nearest so	ource of possible	contamination:			10 Lives	tock pens	14 Ab	andoned wat	er well
1 Se	1 Septic tank 4 Lateral lines			7 Pit privy		11 Fuel storage		15 Oil well/Gas well		
	2 Sewer lines 5 Cess pool			8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)		
3 Watertight sewer lines 6 Seepage pit				9 Feedyard		13 Insecticide storage				
Direction f	•	N	ago pii	o , cou,u.u		How ma	75 4			
FROM	TO TO	1 7	LITHOLOGIC	LOG	FROM	то Т		UGGING IN	TERVALS	
13	34	Clary	•							
	33_	C /CC Y				l				
31	40	fine	Sano	1						
<u> </u>	10	7112	June	<u></u>						
41	65	01-	h- 1	1 0 1						
Tal	03	Clary	m.xe	d Sand			7 780 110 110 110 110			
-1		·				ļ				
65	110	med	ium S	and						
	J. A									
				077						
										THE LOCAL PLANTS AND THE COMMANDES AND THE COMMA
	L					1		Marine de l'Indonesia de la Companya		FO B
		· /	R'S, CENTIFICAT	TION: This water well	was (1) constru					
-	on (mo/day	•	185 Y	. .	,		rd is true to the by	of my kno	wledge and b	pelief. Kansas
Water We	II Contractor	's License No.	00	This Water	Well Record wa	s completed	on (mo/day/yr) .	5 Q	3-119	7
under the	business na	me of 13a c	KAUS	Drill!	ha	by (signa	turo Bul	121 \(\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\}}}}}} \end{ent}}}}}}}}}}}}	south	u .
				FIRMLY and PRINT clearly.					pies to Kansas I	Department
				20-7320. Telephone: 913-29						