1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number	
County: MCPHERSON S			SW 1/4NE 1/4SE 1/4	29	21	3W	
6 MILE	S EAST	<u>& 2 3/4 I</u>	rest town or city stree MILES SOUTH OF IN		located within city?		
2 WATER W	ELL OWNER:	DON L.	SCHROEDER				
RR#, St. A City, Stat	ddress, Bo	ox #: 131 de : INMA	14TH AVE. N, KS 67546-9747	Application N	10042 & C		
3 MARK WE	LL'S LOCATION N	TION WITH	4 DEPTH OF WELL	.11245			
	· · · · [WELL WAS USED AS:				
N W E X E			1 Domestic 2 Irrigation 5 Feedlot 4 Industrial	6 Oil Field Water 7 Lawn and Garden	5 Public Water Supply 9 Dewatering 6 Oil Field Water Supply 10 Monitoring Well 7 Lawn and Garden Only 11 Injection Well 8 Air Conditioning 12 Other		
Was a chemical/bacteriological sample submitted to Department? YesNo X. If yes, mo/day/yr sample was submitted							
	s		water well Disinfec	ted: Yes./\dagger No	••••		
5 TYPE OF	BLANK CAS	SING USED:					
1 Steel 2 PVC	4 ABS	6 Asb		ete Tile			
Blank o Casing	asing diam height abo	meter6 ove ok kok Vok	in. Was casing land surface12	pulled? Yesin.	No.X If yes, how	much	
\vdash		IAL: 1 Neat	cement 2 Cement grown 39ft. to 3.5.ft				
	the near		f possible contamination		v 4 (., r/0111		
5 Ces	s Pool		6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	15 Oil well/Gas wel	ι	pecify below)	
Directi	on from we	ell? SOU	TH	How many feet?	PROX. 25		
FROM	то	PLI	UGGING MATERIALS		*PLUGGING WAIVER APPROVED BY KDHE PURSUANT TO ATTACHED LETTER DATED 2/14/97.		
112	39	SAND		PURSUANT 2/14/97.			
39	3.5	CEMENT	GROUT				
3.5	1	BENTONI	WELL PLUGGED TO SPECIFICATIONS OF ATTACHMENT A.				
1	0	CEMENT GROUT					
					, 4		
7 CONTRAC on (mo/ Water W	TOR'S OR I day/year) dell contr	ANDOWNER'S 4/22/98 actor's Lice	CERTIFICATION:This wate and this reconse NoA	r well was plugged u rd is true to the be This Water Well e ofN.A	nder my jurisdiction st of my knowledge ar Record was completed	and was completed nd belief. Kansas d on (mo/day/year)	
by (sig	nature) 🎝	(<i>f&m</i> .)					

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.