

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

20988

<b>1 LOCATION OF WATER WELL:</b> County: McPherson	Fraction ¼ SE ¼ SE ¼ SE ¼	Section Number 7	Township Number T 21 S	Range Number 3 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ located approximately 4.5 miles east of Inman, KS

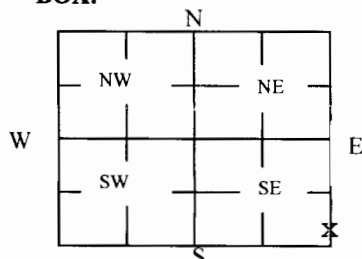
## Global Positioning Systems (GPS) information:

Latitude: 38.23328 (in decimal degrees)  
Longitude: -97.68428 (in decimal degrees)  
Elevation:  
Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27  
Collection Method:

**2 WATER WELL OWNER:** Clifford Koehn  
RR#, St. Address, Box #: 407 13th Ave.  
City, State ZIP Code: Inman, KS 67546

☒ GPS unit (Make/Model: Garmin GPSmap 60CSx  
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 215 ft.

WELL'S STATIC WATER LEVEL 59.4 ft

WELL WAS USED AS:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Domestic              | <input type="checkbox"/> Public Water Supply      | <input type="checkbox"/> Dewatering     |
| <input checked="" type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply   | <input type="checkbox"/> Monitoring     |
| <input type="checkbox"/> Feedlot               | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial            | <input type="checkbox"/> Air Conditioning         | <input type="checkbox"/> Other          |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

- ☐ Steel ☐ RMP (SR) ☒ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☐ PVC ☐ ABS ☒ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 16 in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_  
Casing height above or below land surface below 36 in.

## 6 GROUT PLUG MATERIAL: ☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other

Grout Plug Intervals: From 59.4 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input checked="" type="checkbox"/> Fuel storage | <input type="checkbox"/> Other (specify below) |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage      |  |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage     |  |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well    | Direction from well? SSW                       |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well       | How many feet? approximately 100'              |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
215'	195'	formation sand (casing collapsed)			Well plugging witnessed by
195'	59.4'	clean, coarse sand			D. Randolph, GMD2 staff, on 4/4/2022
59.4'	3'	cement grout			and 4/5/2022
3'	2'	clean, coarse sand			
2'	0'	cement grout			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/5/2022 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 4/14/2022 under the business name of \_\_\_\_\_ by (signature) Clifford Koehn

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

APR 25 2022

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Revised 1/20/2015