WATER WELL RECORD	Form WV	VC-5	Dis	vision of Wate	r Resources App. No	
1 LOCATION OF WATER WELL:	Fraction	100		n Number		Range Number
County: Figure	1/4.561 1/4 NE	1/4 NE 1/4		and a		R 32 DE DW
County: Francy 1/4 SW 1/4 WE 1/4 WE 1/4 Street/Rural Address of Well Location; if unknown, distance & direction				Global Positioning System (GPS) information:		
from nearest town or intersection: If at owner's address, check here .				Latitude: (in decimal degrees)		
Friend Rd + Third St. 1/8 mile South			Longitude: (in decimal degrees)			
Yo mile west			Elevation:			
			Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: 5 gred Dackug			Collection Method: GPS unit (Make/Model:)			
RR#, Street Address, Box #: 1475 E Tennis Rel City, State, ZIP Code			☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City, State, ZIP Code : Galden City K5 67846   Digital Map/Photo,   Topographic Map,   Lan- Est. Accuracy:   <3 m,   3-5 m,   5-15 m,   >						5-15 m. >15 m
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 185						
SECTION BOX:  Depth(s) Groundwater Encountered (1)//.7						
Pump test data: Well water was						
WNW REST. YIELD . 3. C. gpm. Well water was						
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well						
Demostic Greatlet Gold field water supply Greating Gother (Specify below)						
SWSE   Domestic   Feedfor   On held water supply   Dewatering   Other (Specify Solow)						
Was a chemical/bacteriological sample submitted to Department? Yes Z No						
s If yes, mo/day/yr sample was submitted						
1 mile  Water well disi	nfected? Yes 1	No				
5 TYPE OF CASING USED: Steel PVC Other						
CASING JOINTS: Glued Clamped Welded Threaded  Casing diameter						
Casing diameter						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
Steel Stainless Steel GPVC Other (Specify)						
Brass Galvanized Steel None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)						
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From 1.35 ft. to 1.85 ft., From ft. to ft.						
SCREEN-PERFORATED INTERVALS: From						
From						
GRAVEL PACK INTERVALS: From						
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other						
Grout Intervals: From						
What is the nearest source of possible con			11. 10			
	ines Pit privy	Livestock	nens	Insecticide	e storage Otl	ner (specify below)
Sewer lines Cesspoo		Fuel stora		Abandone		(1 , , ,
☐ Watertight sewer lines ☐ Seepage	pit Feedyard	Fertilizer s	torage	Oil well/g		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Direction from well Wes	<u>t</u>	Distance	from w			.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
FROM TO LITHOLO	GIC LOG	FROM	TO	LITHO. L	OG (cont.) or PLU	JGGING INTERVALS
0 2 Top Soil		142	166			Sand, Small Glasel SH
2 32 Drown Chang	, ·	166	176	COLISC =	5900, Small 61	ravel, Cemented Str.
32 45 Fine to Medium Sand	Some Small Gravel	176	182	Medium	to Course 5.	and Small Glavel
45 82 Branclay, Gypson,	Medican Sand Streaks			Fed Ce	mented Stree	LKŚ
	ed Sand	182	185	Yellow	Soup Stone	
105 107 Course Sand, Sme	11 Grazel				*	
107 137 Medium to Coarse.	Sand Small Gravel					
Brown clay stre						
137 142 Gypsun, Course Sa						
Cemented Sand 3	Hreaks					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was □ constructed, □ reconstructed, or □ plugged						
under my jurisdiction and was completed on (mo/day/year)						
Kansas Water Well Contractor's License No 5.32 This Water Well Record was completed on (mo/day/year)						
under the business name of Mid West Well & King Company by (signature)						
INSTRUCTIONS: Use typewriter or ball point p	en. PLEASE PRESS FIRMLY	and <u>PRINT</u> c	learly. Pla	ase fill in blank	ks and check the corre	ct answers. Send three copies
(white, blue, pink) to Kansas Department of Healt Telephone 785-296-5524. Send one copy to WA	n and Environment, Bureau	or Water, Geo	10gy Secti	on, 1000 SW Ja rds. Include fe	ackson St., Suite 420, se of \$5.00 for each	constructed well. Visit us at
http://www.kdheks.gov/waterwell/index.html.	THE MERTING CHARLEST MALE	Our IOI	, our 1000	1110111110 11	51 \$5,00 101 0aoli	TOTAL OF THE STATE
KSA 82a-1212	And the second s					