

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: McPherson		NW 1/4	33		T 21 S		R 4 E	
Distance and direction from nearest town or city street address of well if located within city?								
3 mi N, 1/2 E of Buhler -								
2 WATER WELL OWNER: Sam Lewis								
RR#, St. Address, Box #: 407 Arapaho Rd								
City, State, ZIP Code: Inman, KS 67546								
Board of Agriculture, Division of Water Resources								
Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
4 DEPTH OF COMPLETED WELL: 257 ft. ELEVATION:								
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.								
WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 6-30-98								
Pump test data: Well water was 90 ft. after 6 hours pumping 15 gpm								
Est. Yield 15 gpm: Well water was ft. after hours pumping gpm								
Bore Hole Diameter 8 in. to 197 ft., and 5 1/2 in. to 257 ft.								
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well								
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted								
Water Well Disinfected? Yes X No								
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded								
7 Fiberglass Threaded								
Blank casing diameter 5 in. to 197 ft., Dia in. to ft., Dia in. to ft.								
Casing height above land surface 12 in., weight 2.29 lbs./ft. Wall thickness or gauge No. 160								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)								
12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes								
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.								
From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From 23 ft. to 190 ft., From ft. to ft.								
From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL:								
1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From 3 ft. to 23 ft., From 190 ft. to 197 ft., From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)								
13 Insecticide storage open field								
Direction from well? How many feet?								
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS								
0 7 Br Clay								
7 15 Gr Clay								
15 98 Br + Gr Clay								
98 190 Dr Gr Clay								
190 257 Gr Shale								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-30-98 and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. 447 This Water Well Record was completed on (mo/day/yr) 7-21-98								
under the business name of Miller Drilling by (signature) E. Miller								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								

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