

1) LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: McPherson		SW 1/4 SE 1/4 SW 1/4	26		T 21 S		R 4 EW	
Distance and direction from nearest town or city street address of well if located within city?								
3 miles South, 2 1/4 miles East of Inman								
2) WATER WELL OWNER: Elmer Wiens								
RR#, St. Address, Box #: 705 NE 24th								
City, State, ZIP Code: Newton, KS 67114								
Board of Agriculture, Division of Water Resources								
Application Number: 8790								
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4) DEPTH OF COMPLETED WELL: 132 ft. ELEVATION:					
			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.					
			WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr					
			Pump test data: Well water was ft. after hours pumping gpm					
			Est. Yield gpm: Well water was ft. after hours pumping gpm					
			Bore Hole Diameter 30 in. to 132 ft. and in. to ft.					
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
			Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted					
			Water Well Disinfected? Yes X No					
5) TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR)			5 Wrought iron 8 Concrete tile			CASING JOINTS: Glued X Clamped		
2 PVC 4 ABS			6 Asbestos-Cement 9 Other (specify below)			Welded		
			7 Fiberglass			Threaded		
Blank casing diameter 16 in. to 62 ft. Dia 16 in. to 82-102 ft. Dia in. to ft.								
Casing height above land surface 12 in. weight SCH40 lbs./ft. Wall thickness or gauge No. 500								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass			7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile			8 RMP (SR) 11 Other (specify)					
			9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped			8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped			9 Drilled holes					
			7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 62 ft. to 82 ft. From 102 ft. to 132 ft.								
GRAVEL PACK INTERVALS: From 132 ft. to 20 ft. From ft. to ft.								
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From 20 ft. to 0 ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy			10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon			11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard			12 Fertilizer storage 16 Other (specify below)					
			13 Insecticide storage					
Direction from well? West How many feet? 80								
FROM TO		LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS		
0 57		Clay						
57 60		Sand w/Clay layers						
60 76		Coarse to loose Sand						
76 100		Clay						
100 110		Sand w/Clay layers						
110 120		Coarse Sand						
120 122		Sand & Gravel w/pieces of Clay						
122 132		Sand & Gravel						
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-6-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 6-22-98 under the business name of Rosencrantz-Bemis Ent. Inc. by (signature) Alicia Coffey								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								