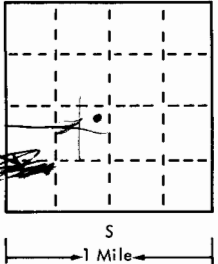
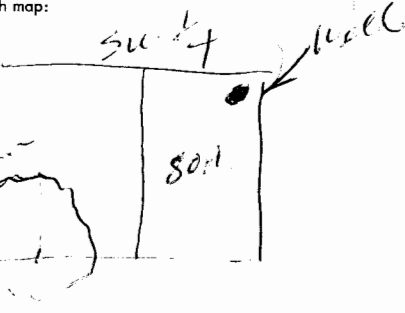


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health  
(Water Well Contractors)  
Forbes-Bldg. 740  
Topeka, Kansas 66620

|                                                                                                                                                                 |                                          |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|
| 1 Location of well:                                                                                                                                             | County <u>Wichita</u>                    | Township name <u>Superior</u> | Fraction <u>SW 1/4</u> | Section number <u>1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Town number <u>21 SOUTH</u> | Range number <u>4 N.</u> |
| Distance and direction from nearest town or city: <u>3 East 1/2 mi. of Emporia, KS</u>                                                                          | 3 Owner of well: <u>MICHAEL NEW FELD</u> |                               |                        | Address: <u>BIRCH HILL, KANSAS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                          |
| Locate with "X" in section below:<br>                                          |                                          |                               |                        | Sketch map:<br>                                                                                                                                                                                                                                                                                                                                                                         |                             |                          |
| 2                                                                                                                                                               |                                          |                               |                        | 4 Well depth: <u>206</u> ft. Date of completion <u>5-23-15</u><br>Well diameter <u>30</u> in.                                                                                                                                                                                                                                                                                                                                                                            |                             |                          |
| Type and color of material                                                                                                                                      |                                          |                               |                        | 5 <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary                                                                                                                                                                              |                             |                          |
| From To                                                                                                                                                         |                                          |                               |                        | 6 Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial<br><input type="checkbox"/> Test well                                                                                                                                                                                  |                             |                          |
| Black Top soil 0 2                                                                                                                                              |                                          |                               |                        | 7 Casing: Material <u>Steel</u> Height: <u>above</u> /below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.<br>Diam. <u>30</u> lbs./ft. <u>16</u> in. to <u>206</u> ft. depth Drive shoe? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                 |                             |                          |
| Clay - Red 2 9                                                                                                                                                  |                                          |                               |                        | 8 Screen:<br>Manufacturer <u>JOHN ALBERT</u><br>Type <u>LARSITE</u> Dia. <u>16</u> in.<br>Slot/gauze <u>1/8</u> Length <u>52</u> ft.<br>Set between <u>154</u> ft. and <u>206</u> ft.                                                                                                                                                                                                                                                                                    |                             |                          |
| Clay, Buff 9 16                                                                                                                                                 |                                          |                               |                        | Fittings:<br>Gravel pack <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material <u>1/4</u>                                                                                                                                                                                                                                                                                                                                           |                             |                          |
| Clay, white w/ lime 16 42                                                                                                                                       |                                          |                               |                        | 9 Static water level:<br><u>36</u> ft. below land surface Date <u>5-24-15</u>                                                                                                                                                                                                                                                                                                                                                                                            |                             |                          |
| Sand, very fine 42 45                                                                                                                                           |                                          |                               |                        | 10 Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield <u>1500</u> g.p.m.                                                                                                                                                                                                                                                                                      |                             |                          |
| Clay + Fine sand 45 53                                                                                                                                          |                                          |                               |                        | 11 Water sample submitted:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date ____                                                                                                                                                                                                                                                                                                                                                              |                             |                          |
| Sand, Tight medium 53 66                                                                                                                                        |                                          |                               |                        | 12 Well head completion:<br><input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade                                                                                                                                                                                                                                                                                                                                                         |                             |                          |
| Clay, Grey + Fine sand 66 97                                                                                                                                    |                                          |                               |                        | 13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> <u>Powder Clay</u><br>Depth: From <u>0</u> ft. to <u>20</u> ft.                                                                                                                                                                                                      |                             |                          |
| Clay - Grey 97 102                                                                                                                                              |                                          |                               |                        | 14 Nearest source of possible contamination:<br>ft. <u>1300</u> Direction <u>SW</u> Type <u>Lake</u><br>Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                            |                             |                          |
| Sand, medium coarse 102 131                                                                                                                                     |                                          |                               |                        | 15 Pump:<br><input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <u>WESTINGHOUSE</u><br>Model number <u>501</u> HP <u>60</u> Volts ____<br>Length of drop pipe <u>140</u> ft. capacity <u>1000</u> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                             |                          |
| Clay - Grey 131 138                                                                                                                                             |                                          |                               |                        | 17 Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>PETER H. BROWN</u> License No. <u>138</u><br>Address <u>Box 150 Lincoln, KS</u><br>Signed <u>William Brown</u> Date <u>5-26-15</u><br>Authorized representative                                                                                                                                           |                             |                          |
| Clay - Red 138 147                                                                                                                                              |                                          |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                          |
| Sand - Medium Fine 147 168                                                                                                                                      |                                          |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                          |
| Sand - Medium to coarse 168 202                                                                                                                                 |                                          |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                          |
| Gravel - Blue 202 206                                                                                                                                           |                                          |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                          |
| (use a second sheet if needed)                                                                                                                                  |                                          |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                          |
| 16 Remarks: elevation<br><u>Well on highest location on the section</u>                                                                                         |                                          |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                          |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley |                                          |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                          |