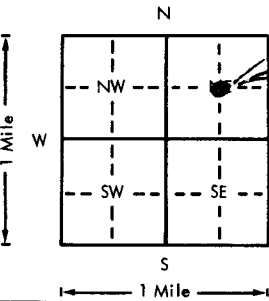


USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>McPherson</u>		County: <u>McPherson</u>		Fraction: <u>CENTER OF</u> <u>1/4 1/4 NE 1/4</u>		Section number: <u>13</u>		Township number: <u>T 21</u>		Range number: <u>S R 4</u>		1/W			
2. Distance and direction from nearest town or city: <u>4 East</u> <u>1 50'</u> Street address of well location if in city: <u>INMAN, KANSAS</u>						3. Owner of well: <u>MENNO SCHROEDER</u> R.R. or street: <u>RR 1</u> City, state, zip code: <u>INMAN, KANSAS</u>									
4. Locate with "X" in section below: Sketch map: 						6. Bore hole dia. <u>30</u> in. Completion date <u>7-1</u> Well depth <u>225</u> ft. <u>76</u>									
						7. ☐ Cable tool ☐ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☒ Reverse rotary									
						8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☒ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other									
						9. Casing: Material <u>TRANSITE</u> Height: Above or below Threaded ☐ Welded ☐ Surface <u>12</u> in. RMP ☐ PVC ☐ Weight <u>34</u> lbs./ft. Dia. <u>16</u> in. to <u>225</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>225</u> ft. depth gage No. <u>3/4"</u>									
						10. Screen: Manufacturer's name <u>AURORA TILE CO.</u> Type <u>TRANSITE</u> Dia. <u>12</u> Slot/gauze <u>1/8</u> Length <u>52</u> Set between <u>173</u> ft. and <u>225</u> ft. ft. and ft. Gravel pack? <u>yes</u> Size range of material <u>1/4"</u>									
5. Type and color of material						From		To							
Top Soil						0		2							
CLAY - DARK						2		12							
CLAY - MIXED w/ FINE SAND						12		37							
SAND - FINE TO MED.						37		54							
CLAY - BLUE						54		57							
SAND - MED.						57		60							
CLAY - MIXED w/ F. SANDS						60		110							
CONGLOMERATE						110		120							
SAND - MED.						120		126							
CLAY BLUE						126		127							
SANDS - MED. w/ CLAY						127		142							
CLAY - DARK						142		172							
CLAY BUFF + F SAND						172		180							
SAND - MED. TO FINE						180		222							
SHALE - BLUE						222		225							
(Use a second sheet if needed)															
18. Elevation:		19. Remarks: <u>CASED 225 FT.</u>										20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Peterson Dr. Inc. 138A</u> Business name License No. Address <u>Box 150 Lindsborg, KS</u> Signed <u>Walter Peterson</u> Date <u>7-17-77</u> Authorized representative			
Topography: ☐ Hill ☐ Slope ☐ Upland ☒ Valley															

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5