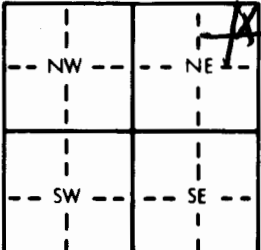


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>MOHAWK</u>		<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>13</u>	T <u>21</u> S	R <u>4</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>3 E MI E OF INMAN</u>					
2 WATER WELL OWNER: <u>MENNO SCHROEDER</u>					
RR#, St. Address, Box # : City, State, ZIP Code : <u>RURAL ROUTE INMAN, KS 67546</u>			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft. WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>31</u> ft. after <u>2</u> hours pumping <u>15</u> gpm Est. Yield <u>100</u> gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Bore Hole Diameter <u>10</u> in. to <u>6.4</u> ft. and . . . . . in. to . . . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped . . . . .
<u>2 PVC</u>		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .
			7 Fiberglass		Threaded . . . . .
Blank casing diameter <u>6</u> in. to <u>4.5</u> ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.					
Casing height above land surface <u>12</u> in., weight <u>3.25</u> lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
7 Torch cut					
10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>45</u> ft. to <u>60</u> ft., From . . . . . ft. to . . . . . ft.					
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
GRAVEL PACK INTERVALS: From <u>40</u> ft. to <u>60</u> ft., From . . . . . ft. to . . . . . ft.					
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other . . . . .					
Grout intervals: From <u>3</u> ft. to <u>15</u> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
What is the nearest source of possible contamination:					
<u>1 Septic tank</u>		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well? <u>N</u> How many feet? <u>35</u>					
FROM		TO		LITHOLOGIC LOG	
0		5		BLACK SILT	
5		17		GRAY CLAY	
17		25		BROWN CLAY/W FINE BROWN SAND	
25		27		FINE BROWN SAND	
27		33		FINE/MED BROWN SAND	
33		34		GRAY CLAY	
34		38		MED BROWN SAND	
38		40		BROWN CLAY	
40		64		MED BROWN SAND	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-20-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>431</u> This Water Well Record was completed on (mo/day/yr) <u>4/10/83</u> under the business name of <u>MILLED WATER</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					