

|   |    |   |    |   |                        |  |  |  |  |  |
|---|----|---|----|---|------------------------|--|--|--|--|--|
| 1 LOCATION OF WATER WELL:   |    | Fraction $\frac{1}{4}$ $\frac{1}{4}$ NW $\frac{1}{4}$   |    | Section Number 16                                 | Township Number T 21 S | Range Number R 4 E/W                                     |  |  |  |  |
| County: McPherson   |    |   |    |   |                        |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>Buffalo Grass Lane, Inman, KS  |    |   |    |   |                        |  |  |  |  |  |
| 2 WATER WELL OWNER:   |    | Ray Friesen   |    | PLUGGED<br>DRY HOLE                               |                        |  |  |  |  |  |
| RR#, St. Address, Box # :   |    | Buffalo Grass Lane  |    | Board of Agriculture, Division of Water Resources |                        |  |  |  |  |  |
| City, State, ZIP Code :   |    | Inman, KS 67546   |    | Application Number: not Required                  |                        |  |  |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  |    | 4 DEPTH OF COMPLETED WELL: 70 ft. ELEVATION: unknown  |    |   |                        |  |  |  |  |  |
| <div style="text-align: center;">N<br/>1 Mile<br/>W E<br/>S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>X NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>  |    | X NW  | NE | SW  | SE                     | Depth(s) Groundwater Encountered 1. 36 ft. 2. ft. 3. ft. |  |  |  |  |
|   |    | X NW  | NE |   |                        |  |  |  |  |  |
|   |    | SW  | SE |   |                        |  |  |  |  |  |
|   |    | WELL'S STATIC WATER LEVEL 36 ft. below land surface measured on mo/day/yr                                       |    |   |                        |  |  |  |  |  |
|   |    | Pump test data: Well water was not ck'd ft. after hours pumping gpm   |    |   |                        |  |  |  |  |  |
| Est. Yield gpm: Well water was ft. after hours pumping gpm  |    |   |    |   |                        |  |  |  |  |  |
| Bore Hole Diameter 9 in. to 70 ft., and in. to ft.  |    | WELL WATER TO BE USED AS:   |    |   |                        |  |  |  |  |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)   |    | 5 Public water supply 8 Air conditioning 11 Injection well  |    |   |                        |  |  |  |  |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  |    | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted |    |   |                        |  |  |  |  |  |
| 5 TYPE OF BLANK CASING USED:  |    | 5 Wrought iron 8 Concrete tile  |    | CASING JOINTS: Glued Clamped                      |                        |  |  |  |  |  |
| 1 Steel 3 RMP (SR)  |    | 6 Asbestos-Cement 9 Other (specify below)   |    | Welded  |                        |  |  |  |  |  |
| 2 PVC 4 ABS   |    | 7 Fiberglass  |    | Threaded  |                        |  |  |  |  |  |
| Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.  |    | Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.                               |    |   |                        |  |  |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |    | 7 PVC 10 Asbestos-cement  |    | 11 Other (specify)                                |                        |  |  |  |  |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)   |    | 12 None used (open hole)  |    |   |                        |  |  |  |  |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS  |    | SCREEN OR PERFORATION OPENINGS ARE:   |    |   |                        |  |  |  |  |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  |    | 6 Wire wrapped 9 Drilled holes  |    |   |                        |  |  |  |  |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)   |    | SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.                                  |    |   |                        |  |  |  |  |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.  |    | 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |    |   |                        |  |  |  |  |  |
| Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.  |    | What is the nearest source of possible contamination:   |    |   |                        |  |  |  |  |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well   |    | 11 Fuel storage 15 Oil well/Gas well  |    |   |                        |  |  |  |  |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  |    | 13 Insecticide storage  |    |   |                        |  |  |  |  |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard   |    | How many feet?  |    |   |                        |  |  |  |  |  |
| Direction from well?  |    | LITHOLOGIC LOG  |    |   |                        |  |  |  |  |  |
| FROM  | TO | LITHOLOGIC LOG  |    |   | FROM                   | TO   |  |  |  |  |
| 0   | 14 | Topsoil & red & green clay  |    |   |                        |  |  |  |  |  |
| 14  | 70 | Some sandy red & green clay & red clay  |    |   |                        |  |  |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/26/80 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185. This Water Well Record was completed on (mo/day/yr) 8/25/81 under the business name of CLARKE WELL & EQ., INC. by (signature) |    |   |    |   |                        |  |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.  |    |   |    |   |                        |  |  |  |  |  |