

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>McPherson</u>	Fraction <u>SW 1/4 NE 1/4 NW 1/4</u>	Section number <u>24</u>	Township number T <u>21</u> S	Range number R <u>4</u> E <u>W</u>
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: <u>Bill Boiger</u> R.R. or street: <u>R.R. #1</u> City, state, zip code: <u>Pruman, Kans</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>12</u> in. Completion date <u>8/23/77</u> Well depth <u>78</u> ft.	
				7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
5. Type and color of material		From	To	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
<u>Sandy Loam</u>		<u>0</u>	<u>5</u>	9. Casing: Material <u>plastic</u> Height: <u>Above</u> or below Threaded ☐ Welded ☒ Surface <u>18</u> in. RMP ☐ PVC ☒ Weight <u> </u> lbs./ft. Dia. <u>6</u> in. to <u>28</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>280</u>	
<u>Loam grey clay-brown</u>		<u>5</u>	<u>10</u>	10. Screen: Manufacturer's name <u>Cent-trak - down slot</u> Type <u>Disc</u> Dia. <u>6"</u> Slot/gauze <u>2046</u> Length <u>20'</u> Set between <u> </u> ft. and <u> </u> ft. <u>35</u> ft. and <u>75</u> ft. Gravel pack? ☒ Size range of material <u>1/8"-1/4"</u>	
<u>brown clay</u>		<u>10</u>	<u>15</u>	11. Static water level: <u> </u> mo./day/yr. <u>26</u> ft. below land surface Date <u>8/23/77</u>	
<u>" " Soft</u>		<u>15</u>	<u>30</u>	12. Pumping level below land surface: <u>31</u> ft. after <u>2</u> hrs. pumping <u>70</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>200</u> <u>±</u> g.p.m.	
<u>Sandy brown clay</u>		<u>30</u>	<u>35</u>	13. Water sample submitted: <u> </u> mo./day/yr. ☒ Yes ☐ No Date <u>8-23-77</u>	
<u>fine Sand</u>		<u>35</u>	<u>40</u>	14. Well head completion: ☒ Pitless adapter <u> </u> inches above grade	
<u>Equals Sand - med to coarse</u>		<u>40</u>	<u>76</u>	15. Well grouted? ☒ With: ☒ Neat cement ☐ Bentonite ☐ Concrete Depth: From <u>10</u> ft. to <u>0</u> ft.	
<u>compacted - 2 ft thin 6"</u>				16. Nearest source of possible contamination: ft. <u>69</u> Direction <u>South</u> Type <u>sewer</u> Well disinfected upon completion? ☒ Yes ☐ No	
<u>Clay Layers</u>				17. Pump: ☐ Not installed Manufacturer's name <u>Valley</u> Model number <u>5-1817</u> HP <u>1 1/2</u> Volts <u>230</u> Length of drop pipe <u>65'</u> Capacity <u>20</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
<u>gray-brown clay</u>		<u>76</u>	<u>78</u>	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Paul's Inc</u> # <u>175</u> Business name <u>Hessman</u> License No. <u> </u> Address <u>Pruman, Kans</u> Signed <u>Paul Paulson</u> Date <u>8/24/77</u> Authorized representative	
18. Elevation:		19. Remarks:			
Topography: ☐ Hill ☐ Slope ☐ Upland ☐ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

white