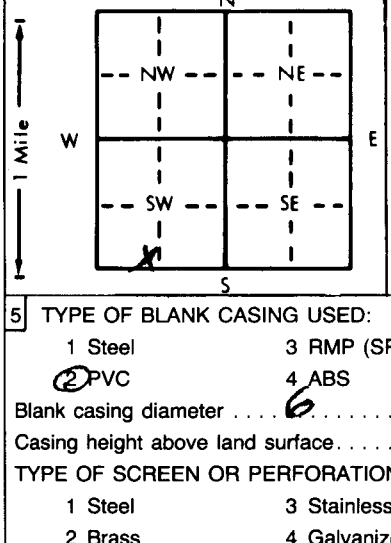
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: McPherson | Fraction: SE ¼ SW ¼ SW ¼ | Section Number: 24 | Township Number: T 21 S | Range Number: R 4 (E) W

Distance and direction from nearest town or city street address of well if located within city?
2½ mi E, 2 S of Inman

2 WATER WELL OWNER: Dennis Oester
RR#, St. Address, Box # : Rt 1
City, State, ZIP Code : Inman, KS 67546
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 132 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 31 ft. below land surface measured on mo/day/yr 5-24-89
Pump test data: Well water was 41 ft. after 2 hours pumping 30 gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 10 in. to 137 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well (12) Other (Specify below) Pond
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: (2) PVC | 1 Steel | 3 RMP (SR) | 4 ABS | 5 Wrought iron | 6 Asbestos-Cement | 7 Fiberglass | 8 Concrete tile | 9 Other (specify below)
CASING JOINTS: Glued X Clamped Welded Threaded
Blank casing diameter 6 in. to 112 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC | 1 Steel | 2 Brass | 3 Stainless steel | 4 Galvanized steel | 5 Fiberglass | 6 Concrete tile | 8 RMP (SR) | 9 ABS | 10 Asbestos-cement | 11 Other (specify) | 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot | 2 Louvered shutter | 3 Mill slot | 4 Key punched | 5 Gauzed wrapped | 6 Wire wrapped | 7 Torch cut | (8) Saw cut | 9 Drilled holes | 10 Other (specify) | 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 112 ft. to 132 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 80 ft. to 137 ft., From 23 ft. to 75 ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement | (2) Cement grout | (3) Bentonite | 4 Other
Grout Intervals: From 3 ft. to 23 ft., From 75 ft. to 80 ft., From ft. to ft.
What is the nearest source of possible contamination:
(1) Septic tank | 2 Sewer lines | 3 Watertight sewer lines | 4 Lateral lines | 5 Cess pool | 6 Seepage pit | 7 Pit privy | 8 Sewage lagoon | 9 Feedyard | 10 Livestock pens | 11 Fuel storage | 12 Fertilizer storage | 13 Insecticide storage | 14 Abandoned water well | 15 Oil well/Gas well | 16 Other (specify below)
Direction from well? E
How many feet? 125

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	Gr clay			
16	34	Br clay			
34	48	Gr clay			
48	52	F-C Sand			
52	87	Br clay			
87	100	Layers F Sand + Clay			
100	108	F + M Sand			
108	110	Br Clay			
110	137	C Sand - Sm Gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-24-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 447. This Water Well Record was completed on (mo/day/yr) 6-11-89
under the business name of Miller Drilling by (signature) Ezra Miller

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.