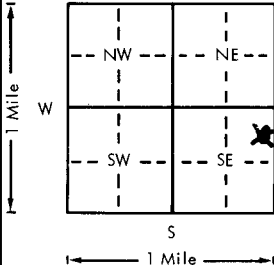


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | |
|---|---|---|---|----------------------------------|------------------------------|
| 1. Location of well: | County McPHERSON | Fraction NE 1/4 NE 1/4 SE 1/4 | Section number 27 | Township number T 21 S | Range number R 4 W |
| 2. Distance and direction from nearest town or city: Street address of well location if in city: | 2 1/2 mi So. + 2 mi WEST OF INMAN, KS. | | 3. Owner of well: GORDON SCHMIOT R.R. or street: R.R. #1 City, state, zip code: INMAN, KS. 67546 | | |
| 4. Locate with "X" in section below: Sketch map:  | | | 6. Bore hole dia. 30 in. Completion date Well depth 127 ft. 6-24-79 | | |
| 5. Type and color of material | | | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary | | |
| | | | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| | | | 9. Casing: Material TRANSITE Height Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 32 lbs./ft. Dia. 16 in. to 75 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. .75 in. | | |
| | | | 10. Screen: Manufacturer's name AURORA TILE COMPANY Type TRANSITE Dia. 16 in. I.D. Slot/gauze #8 Length 52 Set between 75 ft. and 127 ft. ft. and <input type="checkbox"/> ft. Gravel pack? YES Size range of material 4 in. | | |
| | | | 11. Static water level: <input type="checkbox"/> mo./day/yr. 18 ft. below land surface Date 6-24-79 | | |
| | | | 12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 800-1000 g.p.m. | | |
| | | | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/> | | |
| | | | 14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade | | |
| | | | 15. Well grouted? PUDDLE CLAY With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 12 ft. | | |
| | | | 16. Nearest source of possible contamination: ft. 1000 Direction SOUTH Type CATTLE Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| | | | 17. Pump: <input type="checkbox"/> Not installed Manufacturer's name WESTERN LAND PUMP Model number 8M HP 30 Volts 480 Length of drop pipe 80 ft. capacity 300 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| (Use a second sheet if needed) | | | | | |
| 18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PETERSON IRRIGATION 138 Business name License No. Address Box 150 LINDSBURG, KS. Signed Mike Peterson Date 7-14-79 Authorized representative | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5