

1 LOCATION OF WATER WELL: County: McPherson		Fraction 1/4 SE 1/4 SW 1/4 SE 1/4	Section Number 2	Township No. T 21 S	Range Number R 4 <input type="checkbox"/> E <input checked="" type="checkbox"/> W																																																																		
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> Approximately 3/4 mile north and 2 1/2 miles east of Inman			Global Positioning System (GPS) information: Latitude: 38.246711 (in decimal degrees) Longitude: -97.726941 (in decimal degrees) Elevation: Unknown Datum: <input type="checkbox"/> WGS 84, <input checked="" type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: WAAS) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m																																																																				
2 WATER WELL OWNER: City of Inman RR#, Street Address, Box #: City Hall - 104 N. Main City, State, ZIP Code : P.O. Box 177 Inman, KS 67546																																																																							
3 LOCATE WELL WITH AN "X" IN SECTION BOX: <div style="text-align: center;">N W <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>--NW--</td><td>--NE--</td></tr><tr><td>--SW--</td><td>--SE--</td></tr></table> E S --1 mile-- </div>		--NW--	--NE--	--SW--	--SE--	4 DEPTH OF COMPLETED WELL 178.5 ft. Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL 36.6 ft. below land surface measured on mo/day/yr 08/10/09 Pump test data: Well water was <u>Not checked</u> ft. after _____ hours pumping _____ gpm EST. YIELD <u>Unknown</u> gpm. Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted _____ Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																																																																	
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5 TYPE OF CASING USED: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other _____ CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded Casing diameter 16 in. to 130.5 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft. Casing height above land surface 12 in., Weight 25.55 lbs./ft., Wall thickness or gauge No. 843 TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> Stainless Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) _____ <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input checked="" type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 130.5 ft. to 177.5 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 105 ft. to 178 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																							
6 GROUT MATERIAL: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other _____ Grout Intervals: From 6 ft. to 26 ft., From 26 ft. to 105 ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input checked="" type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well None known Direction from well _____ Distance from well _____																																																																							
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>LITHO. LOG (cont.) or PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>4</td><td>Topsoil</td><td>183</td><td>184</td><td>Shale, green</td></tr><tr><td>4</td><td>12</td><td>Clay, dark gray</td><td></td><td></td><td></td></tr><tr><td>12</td><td>25</td><td>Clay, gray and brown</td><td></td><td></td><td></td></tr><tr><td>25</td><td>68</td><td>Clay, brown</td><td></td><td></td><td></td></tr><tr><td>68</td><td>125</td><td>Clay, tan</td><td></td><td></td><td></td></tr><tr><td>125</td><td>134</td><td>Sand and gravel, fine, medium</td><td></td><td></td><td></td></tr><tr><td>134</td><td>136</td><td>Clay, tan</td><td></td><td></td><td></td></tr><tr><td>136</td><td>154</td><td>Sand and gravel, fine, medium</td><td></td><td></td><td></td></tr><tr><td>154</td><td>158</td><td>Clay, tan, soft</td><td></td><td></td><td></td></tr><tr><td>158</td><td>183</td><td>Sand and gravel, fine, medium</td><td></td><td></td><td></td></tr></tbody></table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS	0	4	Topsoil	183	184	Shale, green	4	12	Clay, dark gray				12	25	Clay, gray and brown				25	68	Clay, brown				68	125	Clay, tan				125	134	Sand and gravel, fine, medium				134	136	Clay, tan				136	154	Sand and gravel, fine, medium				154	158	Clay, tan, soft				158	183	Sand and gravel, fine, medium			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 08/10/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 08/17/09 under the business name of Clarke Well & Equipment, Inc. by (signature) _____ INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .																																																																							