mw-15m

WAT	ER W	ELL RE	CORD		Form	WWC-5		Division of Wate	r Resources App. N	o	
				Fraction	ذ.		,	Section Number	Township No.	Range	
		McPher		1/4 N	/E, 1/4	5E 1/4 SE			T 21 S	R 4	DE XW
			of Well Location; i				n C	Global Positioning	System (GPS) in	formation:	
fro	m neare	st town or	intersection: If at o	wner's add	dress, ch	neck here]. 1	Latitude: 3.8	2042	(in dec	imal degrees)
North side of driveway 250' oft								Latitude: 38: 22042 (in decimal degrees) Longitude: 97. 77695 (in decimal degrees)			
В	ctwa	n Bucks	Kin Road +	Balze	Dei	ve		Elevation:			
2 W	ATER	WELLOV	VNER: USDA -	Steve	Gilmo	310			¹ , ∐ NAD 83, ∐	NAD 27	
2 WATER WELL OWNER: USDA - Steve Gilmore RR#, Street Address, Box #: 5top 0513 Room 4714-5 City, State, ZIP Code : 1400 Independence Auc, 5W							7	Collection Method: GPS unit (Make/Model:)			
Ci	ty, State	, ZIP Code	: 1400 In	depende	nce 1	ve, 300		Digital Map/Pho	oto, 🖸 Topographic	Man. []	Land Survey
			Washington,	DC. 20	7250	-05/3	I	Est. Accuracy: [] <			
	CATE		0 1				· · · · · ·	ft.			
	TH AN		4 DEPTH OF C	OMPLET	ED WI			ft.			
SEC	CTION I	BOX:	Depth(s) Ground	water Enco	untered	(1) <i>:</i>		ft. (2)low land surface m	ft. (3	3)	ft.
			WELL S SIAII	WAIEK	LEVEL	> 3, / 1	it. be	low land surface n	neasured on mo/da	iy/yr. 7/	<i>Sp.!!</i>
i		'	ECT VIETO	mm	Well w	ater was		ft. after	nours pump	ingreener	gpm
w N	W	NE	Bore Hole Diame	ter 🕱	in to	9.5		ft. afterin. 1	nours purnt	nng 4	gpm
w		E	WELL WATER	TO BE US	FD 45	Public s	II., o water o	supply	thermal Tr	iection w	-11
	.,	-	☐ Domestic	☐ Feedlo	t T	Oil field v	vater si	upply Dev	vatering \square \cap	ther (Sne	cify helow)
18	w	SE X	Irrigation	Industr	al F	Domestic-	lawn d	& garden 🔀 Moi	nitoring well	mer (oper	nig ociowy
<u> </u>			Was a chemical/b	acteriologi	cal sam	ple submitted	d to De	epartment?	es 🔀 No		
	S								,		
	I mile		Water well disinfe	ected?	Yes 🛭	No					
TVP	FOFC	ASING II	SED: Steel	N PV	7	Other					
CASTN	IG IOIN	JTS. []	Glued 🗖 Clamr	oed D	Welded	Thread	ied.				
Casir	ng diam	eter 2	in to 85	ff Di	ameter	i	n to	ft Dia	meter	in ito	ft
Casir	ng heigh	it above lan	in. to	in	Weig	ht .93	11. 10	os /ft Wall thick	these of gallge No	Sch.	80
TYPE	OF SCF	REEN OR F	ERFORATION M	ATERIAL	,			ob. it., wan tillon	areas or gauge rio	A. 17.14 P.	O .
_	Steel	Stair	aless Steel	X PVC			Oth	er (Specify)			
_	Brass		anized Steel		ed (open	hole)					
			TION OPENINGS				_	_	_		
님	Continu	ious slot	Mill slot	Gauze wr	apped	Torch cut		Drilled holes	None (open hole)		
	LOUVER		Key punched [INTERVALS: Fr	_ wire wra	ppeq	Saw cut	۔ ∟	Other (specify)		• • • • • • • • • • • • • • • • • • • •	
	// -I LIC		INIDAVALS. II	om a .	?	ft to	~	It., FIOIII	II. LO	• • • • • • • • • • • • • • • • • • • •	II.
	GRAV	EL PACK	Fr INTERVALS: Fr	om 83	3	ft to 9 .	5	ft From		***************************************	II.
	. 01011	DD T TOIL	Fr	om om		ft to	 .,	ft., From	ft to	•••••••	II.
GRO	UT MA	TERIAL:	☐ Neat cement	□ Cem	ent grou	t Rent	onite	Other			
	tervals:	From .	7.5 ft. to	83	ft From	11	. ft. to	ft F	rom 1	 t to	fi
		est source	of possible contami	nation:	Ţ', Ţ			, , , , , , , , , , , , , , , , , , ,	10111		
	Septic ta		Lateral lines			Livestock	pens	☐ Insecticide st	orage	(specify be	low)
	Sewer li		Cesspool	Sewage		Fuel stora		Abandoned w			
السار	Watertig	ht sewer line	es 🔲 Seepage pit	Feedyar Feedyar	d ,			Oil well/gas v			
ROM		n well	T TIME TO GET O					well			
	TO		LITHOLOGIC	LOG	1 - 1	FROM	TO	LITHO, LOG	(cont.) <u>or</u> PLUG	JING INT	ERVALS
0	44		141 1 61	7	1-1-	-					
14	95	We	othered 5h	alt					· · · · · · · · · · · · · · · · · · ·		·
					12						
					i i .						
			·		1						
		-									
CONTE	CACTO	R'S OR L	ANDOWNER'S (as completed on (m	CERTIFIC	CATION	This water	er well	was 🛛 constructe	ed, 🗌 reconstructe	d, or 🔲 p	lugged
der my	jurisdic	tion and wa	s completed on (m	o/day/year) 8/ .	2.7/./ ar	nd this	record is true to th	ne best of my knov	vledge and	l belief.
insas W	ater We	II Contracte	or's License No	2.7./	This W	ater Well R	ecord	was completed on	(mo/day/year)	1/21/1	Z
ger the l	ousiness	name of.	Boort Long	24601	401	المراه را م	. by ((signature)	Wen	· · · · · · · · · · · · · · · · · · ·	
IKUCT	nink) to	se typewriter	or ball point pen. PER	ASE PRESS	BUGAN	and PRINT cle	arly. Pl	lease fill in blanks and	check the correct ans	wers. Send	three copies
aphone 7	المارير 85-296-5 <i>5</i>	22. Send or	ne copy to WATER W	ELL OWNE	R and re	tain one for v	gy sect	ords. Include fee of t	s of, oute 420, lope \$5.00 for each constr	ka, Kansas	Visit ne at
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