## CORRECTION(S) TO WATER WELL RECORD (WWC-5) (to rectify lacking or incorrect information)

(controlling or money)	County: McPherson
Location listed as:	Location changed to:
Section-Township-Range: 16-265-4 W	16-215-4W
Fraction ( 1/4 1/4 1/4):	16-215-4W NW SE NW SW
Other changes: Initial statements:	
Changed to:	
·	
comments: well is just south of I	Inman, KS
verification method: Latitude & longitude, K. and mapping tool on KGS webs.	GS' "LEO" conversion tool,
and mapping tool on KGS webs.	ite.
	initials: RL date: 3/9/20/2
	, ,

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

## MW-17M

WATER WE	LL RECORD	Form	WWC-5	Division of Wate	r Resources App. N	o. L		
1 LOCATION	OF WATER WELL:	Fraction		Section Number	Township No.	Range Number		
County: //	cherson	1 45E1/2	NW/ 5W/	16	T 26 S	R 4 ⊓E 55W		
	Address of Well Location;			Global Positioning	System (GPS) in	oformation.		
from nearest	town or intersection: If at	owner's address, ci	heck here .	Global Positioning System (GPS) information: Latitude: 38, 22265 (in decimal degrees) Longitude: 97, 77335 (in decimal degrees)				
In feel	deast of 8th,	Ave Patie	en	Longitude: 97, 77335 (in decimal degrees)				
1 1 10	C1 +	, De la	1 1	Elevation: (in decimal degrees)				
East Mor	gon Street + F	armington !	Koad	Datum: WGS 84	4 MAD 83 M	NAD 27		
2 WATER WY	ELL OWNER: USDA -	Steve Gilm	ore	Collection Method:	, [] NAD 05, []	NAD 27		
RR#, Street A	Address, Box #: 5top 03	513 Room 47	14-5		e/Model:	)		
City, State, Z	Address, Box #: 5top 0= IP Code : 1400 In	dependence 1	9ve, 5W	Digital Map/Ph	oto. Topographie	Map, Land Survey		
	Washington	DC. 20250	-05/3	Est. Accuracy: -<	3 m, 🔲 3-5 m, 🗍	5-15 m, >15 m		
3 LOCATE WE			42					
WITH AN "X		COMPLETED W		ft.				
SECTION BO	x: Depth(s) Ground	water Encountered	[ (1) <b>_</b>	ft. (2)	ft. (3	3) ft.		
N	WELL'S STATI	C WATER LEVE	/2.25ft.	below land surface n	neasured on mo/da	3)ft. ay/yr. <b>9//5/</b> //		
	Pump	test data: Well w	ater was	ft. after	hours pump	inggpm		
WW NI	Pump test data: Well water was ft. after hours pumping gpm  EST. YIELD gpm. Well water was ft. after hours pumping gpm							
w	E Bore Hole Diameter							
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
1 31	Irrigation	Industrial [	Domestic-law	n & garden 🔀 Moi	nitoring well	unor (opeony contry)		
	Was a chemical/b	acteriological sam	nle submitted to	Department?	Zes 🖼 No			
\$		lay/yr sample was			103 [23 110			
1 mile	Water well diginf	ected? Yes	X No	***************************************				
	SING USED: Steel				•••			
CASING JOINT	S: 🔲 Glued 🔲 Clamy	ped 🗌 Welded	X Threaded			2.3		
Casing diamete	7 in. to 7.2	ft., Diameter	in. to	) Dia	ameter	in. to ft.		
Casing neight a	pove land surface	' m.,, Weig	tht	lbs./ft., Wall thick	mess or gauge No.	5ch,80		
TYPE OF SCREE	EN OR PERFORATION M	ATERIAL:						
Steel	Stainless Steel			Other (Specify)				
■ Brass	Galvanized Steel		hole)					
	RFORATION OPENINGS							
☐ Continuou	slot 🔀 Mill slot	Gauze wrapped	Torch cut	Drilled holes	None (open hole)			
Louvered s	hutter  Key punched [	_ Wire wrapped	☐ Saw cut	_ Other (specify)				
SCREEN-PERFO	RATED INTERVALS: FI	rom	. ft. to <b>o</b> ,	ft., From	ft. to	ft.		
From. ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 70 ft. to ft. ft. ft.								
GRAVEI	PACK INTERVALS: F	rom	. ft. to <b>?7</b>	ft., From	ft. to	ft.		
	Fr	om	ft. to	ft., From	ft. to	ft.		
GROUT MATE	Fr CRIAL: Neat cement	Cement grou	it 🔀 Bentonit	e 🗌 Other				
Grout Intervals:	From 7 ft. to	<b>7.0</b> ft., Fro	m ft.	to ft., F	rom 1	ft. toft.		
What is the nearest	source of possible contam:	ination:						
Septic tank	Lateral lines		Livestock pen	s Insecticide st	orage Other	(specify below)		
Sewer lines	Cesspool	Sewage laggon		Abandoned w				
	ewer lines			ige 🔲 Oil well/gas v				
	vell	···		m well	<u>.</u>			
ROM TO	LITHOLOGIC	LOG	FROM   T	O LITHO LOC	(cont.) or PLUG	GING INTERVALS		
0 20	Clay							
20 82	Westhored 5	hale						
	. : :		1					
			<del> </del>		<del></del>			
		1						
		1			<u> </u>			
					<u> </u>			
CONTRACTOR'	S OR LANDOWNER'S	CERTIFICATION	Y: This water w	ell was 🕱 constructe	ed, 🗌 reconstructe	ed, or plugged		
der my jurisdiction	and was completed on (m	10/day/year) 8/2	8/// and the	his record is true to the	ne best of my know	vledge and belief		
nsas Water Well (	Contractor's License No.	5.9.7 This W	Vater Well Recor	d was completed on	(mo/day/year)	9/21/11		
der the business na	me of Bost Kong	1400 COMP	014 b	(signature)	- 116			
TRUCTIONS: Use	ypewriter or ball point pen. PL	EASE PRESS FIRMLY	and PRINT clearly.	Please fill in blanks and	check the correct ans	wers. Send three comies		
ite, blue, pink) to Kai	sas Department of Health and I	Environment, Bureau o	f Water, Geology S	ection, 1000 SW Jackson	St., Suite 420, Tone	ka Kansas 66612-1367		
ephone 785-296-5522.	Send one copy to WATER V	VELL OWNER and re	ctain one for your i	ecords. Include fce of	\$5.00 for each constr	ucted well. Visit us at		
://www.kdheks.gov/wa								
00 10.0	terwell/index.html.	1						
82a-1212	terwell/index.html.	1		Check: White	Copy.   Blue C	onv. Pink Conv		