WATER WELL RECORD			Form WWC-5		Division of Water Resources App. No.					
		Fraction		Section Number Township No.				Number		
	nty: McPher		1/4 SW 1/4 SW			T		R 4	□E Ø W	
Stree	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here								:	
1						Latitude: 38.22478518. (in decimal degrees) Longitude: 97.77542117 (in decimal degrees)				
NE from intersection of South Main Street and Farmington Road. MW01.					Elevation: 1525.081 Datum: WGS 84, NAD 83, NAD 27					
2 WATER WELL OWNER: USDA - S. Gilmore - 0513, 4714-S						Collection Method:				
RR#, Street Address, Box #: 1400 Independence Ave. SW					GPS unit (Make/Model:)					
City, State, ZIP Code : Washington, DC 20250-0513						☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m				
3 LOCATE WELL										
1	HAN "X" IN 4 DEPTH OF COMPLETED WELL 42							_	_	
SEC	TION BOX:	Depth(s) Groundwater Encountered (1)								
		WELL'S STATIC WATER LEVEL. 2011. It. below land surface measured on mo/day/yr. 2(1.0/2011 Pump test data: Well water was								
'	EST. YIELDgpm Well water was									
w	$f = \begin{bmatrix} 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1$									
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well									
SV	Domestic Feedlot Oil field water supply Dewatering Other (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well									
	☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well									
S If yes, mo/day/yr sample was submitted										
1 mile Water well disinfected? ☐ Yes ☑ No										
5 TYPE OF CASING USED: Steel PVC Other										
CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter .1 in. to .42 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface0.5 in., Weight 0.33										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)										
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)										
SCREEN-PERFORATED INTERVALS: From										
From										
GRAVEL PACK INTERVALS: From									π. fi	
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Flush mount Grout Intervals: From 3.0 ft. to .28 ft., From .28 ft. ft. to .30 ft., From .3 ft. to .0.5 inft.										
Grout Ir	ntervals: F	rom .3.0 ft. to	28 ft., From	28	ft. to .30	ft., Fr	om .3	. ft. to .0	.5. inft.	
What is the nearest source of possible contamination:										
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								below)		
	Watertight sev	ver lines	it 🛮 Feedyard	🖊 Fertilizer st	orage 🔲 Oil w	vell/gas w	ell			
	,				from well					
FROM 0	TO Cla	LITHOLOG	HC LOG	FROM	TO LITH	O. LOG	(cont.) or PLU	GGING.	INTERVALS	
36		yey till to silty clay athered red shale					· · · · · · · · · · · · · · · · · · ·			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo/day/year) .11/8/2009 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 680 This Water Well Record was completed on (mo/day/year) 10/08/2012 under the business name of Delta Environmental by (signature) 1										
under th	e business na	me of	nmental <u>PLEASE PRESS FIRML</u>)	and PPINT ala	. by (signature	blanka and	charte the abreat	ancwero	Send three conice	
(white, bl	ue, pink) to Kans	as Depar tment of Health	and E nvironment, Bureau	of Water, Geolo	gy Section, 1000 S	W Jackso	n St., Suite 420, I	Topeka, Ka	msas 666 12-1367.	
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each <u>constructed</u> well. Vi sit us at http://www.kdbeks.gov/waterwell/index.html										

Check: White Copy, Blue Copy, Pink Copy