WATER WELL RECORD		Form W	WC-5	Di	vision of Wate	r Resources	App. No	<u>). </u>		
1 LOCATION OF WATER W	ÆLL:	Fraction	11 SW 1/ SW 1/ NIW 1/		Section Number Township No.			Range Number		
County: McPherson Street/Rural Address of Well Location; i		1/4 SW 1/4 SV	V 1/4 NW 1/2	CLI	16			R 4	□E V V	
		Global Positioning System (GPS) information: Latitude: .38,22452676(in decimal degrees)								
from nearest town or intersection: If at owner's address, check here NE from intersection of South Main Street and Farmington Road. MW08.			Longitude: 97.77539010 (in decimal degrees) Elevation: 1524.848							
2 WATER WELL OWNER: USDA - S. Gilmore - 0513, 4714-S										
RR#, Street Address, Box #:		dependence Ave. S			GPS unit (Mak	ce/Model:			<u>/</u>)	
City, State, ZIP Code :		gton, DC 20250-051			Digital Map/Ph	ioto, 🗌 Top	ographic	Map,	Land Survey	
3 LOCATE WELL WITH AN "X" IN 4 DEI	PTH OF 4	COMPLETED WEI	.r. 41		· · · · · · · · · · · · · · · · · · ·					
SECTION BOX: Depth(OX: Depth(s) Groundwater Encountered (1)									
N WELL	WELL'S STATIC WATER LEVEL. 20.59ft. below land surface measured on mo/day/yr. 2/16/2011									
Pump test data: Well water was										
W NW NE EST. YIELD								gpm		
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well										
SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)										
					, -					
5 TYPE OF CASING USED:										
CASING JOINTS: Glued	Clan	nped Welded	✓ Threade	d						
Casing diameter .1 in	. to .4.1	ft., Diameter	in + 0.33	to	ft., D	iameter	ones M-	in. to Sch	ft. 40	
TYPE OF SCREEN OR PERFO	RATION	m., weign MATERIAL:	ı .Y.XY	10S./I	ı., wan uni	Aness or g	auge NO)YYI)	18	
☐ Steel ☐ Stainless Ste	ee1	✓ PVC		Other (Specify)					
			hole)	Datum:						
Continuous slot Mill			Torch cut	☐ Dri	lled holes	☐ None (o	pen hole	e)		
Louvered shutter Key	punched	Wire wrapped	Saw cut	Oth	er (specify)					
SCREEN-PERFORATED INTE	KVALS:	From	tt. to4.1		ft., From		ft. t	0	fi غ	
GRAVEL PACK INTE	RVALS:	From 29	ft. to41	· · · · · · · · · · · · · · · · · · ·	ft., From		ft. t	to	1 f	
		From	ft. to		ft., From		ft. t	0	f	
6 GROUT MATERIAL:	WELL WATER TO BE USED AS:									
	t above land surface0.5 in., Weight 0.33 lbs./ft., Wall thickness or gauge No. Sch. 40 lEEN OR PERFORATION MATERIAL: Stainless Steel									
Septic tank	Lateral lin	nes Pit privy						er (specify	below)	
Sewer lines Cesspool Sewag			Fuel stora	ge	Abandoned water well					
No core, no C	PT electr	onics								
				.,						
						······				
				···········						

			-							
7 CONTRACTOR'S OR LANI	OWNER	S'S CERTIFICATION	N: This wa	ter well v	was 🛛 constr	ucted, 🔲 r	econstru	ucted, or [plugged	
under my jurisdiction and was co	mpleted o	n (mo/day/year) .1.1/.1	1.3/20.10 <i>a</i>	nd this r	ecord is true	to the best	of my k	nowledge	and belief.	
Kansas Water Well Contractor's	License N	obุชุบ This	Water Well	Record w	vas completes	i on (mo/da	yyyear)	10/08/2	V.14	
under the business name ofDe.	all point pen	. PLEASE PRESS FIRMI	Y and PRINT c	by (S learly. Ple	ase fill in blanks	s and check the	he correct	inswers.		
(white, blue, pink) to Kansas Depar tmer Telephone 785-296-5524. Send one co	nt of Health py to WAT	and Environment, Bureau	of Water, Geo	logy Section	on, 1000 SW Ja	ckson St., Su	uite <i>(</i> 420,]	Dopeka, Kai	nsas 666 12-13	
http://www.kdheks.gov/waterwell/index.h KSA 82a-1212	itmi.			Cl	neck: WI	hite Copy,	Blu	е Сору,	☐ Pink Co	