

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. [ ]

1 LOCATION OF WATER WELL: County: McPherson, Fraction: SE 1/4 SE 1/4 SE 1/4, Section Number: 8, Township Number: T 21 S, Range Number: R 4 W. Distance and direction from nearest town or city street address of well if located within city? 201 S. Spruce, Inman KS

2 WATER WELL OWNER: ADM Milling Company, RR#, St. Address, Box # : 1001 N Brush College, City, State, ZIP Code : Decatur IL 62521. Global Positioning System (decimal degrees, min. of 4 digits): Latitude: N°, Longitude: W°, Elevation: \_\_\_\_\_, Datum: \_\_\_\_\_, Data Collection Method: legal survey

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing NW, NE, SW, SE sections with an 'X' in the SE section]. 4 DEPTH OF COMPLETED WELL 34.0 ft. MW3. Depth(s) Groundwater Encountered 1 \_\_\_\_\_ ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft. WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr. Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm. Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm. WELL WATER TO BE USED AS: 5 Public water supply, 8 Air conditioning, 11 Injection well, 1 Domestic, 3 Feed lot, 6 Oil field water supply, 9 Dewatering, 12 Other (Specify below), 2 Irrigation, 4 Industrial, 7 Domestic (lawn & garden), 10 Monitoring well.

5 TYPE OF CASING USED: 2 PVC, 5 Wrought Iron, 8 Concrete tile, CASING JOINTS: Threaded X. Blank casing diameter 2 in. to 19 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Casing height below land surface \_\_\_\_\_ ft., Weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_. TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC, 11 Other (specify) \_\_\_\_\_. SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot, 5 Gauze wrapped, 7 Torch cut, 9 Drilled holes, 11 None (open hole). SCREEN-PERFORATED INTERVALS: From 19 ft. to 34 ft. GRAVEL PACK INTERVALS: From 18 ft. to 34.35 ft.

6 GROUT MATERIAL: 3 Bentonite, 4 Other Concrete: 0-1ft. Grout Intervals From 1 ft. to 18 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. What is the nearest source of possible contamination: 11 Fuel storage. Direction from well? NE. How many feet? ~65ft.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Row 1: 0, 25, Grass on top; brown silty clay, , , . Row 2: 25, 34.35, Red silty clay, , , . Other rows empty. Flushmount waiver from BOW.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/30/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 8/26/13 under the business name of Larsen & Associates, Inc. by (signature) [Signature].

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.