

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b>	Fraction County: <b>McPherson</b> <b>SE ¼ SE ¼ SE ¼</b>	Section Number <b>8</b>	Township Number <b>T 21 S R 4 W</b>	Range Number <b>4</b>
----------------------------------	---	----------------------------	--	--------------------------

Distance and direction from nearest town or city street address of well if located within city? **201 S Spruce St, Inman KS** **Global Positioning System** (decimal degrees, min. of 4 digits)  
 Latitude: N 38.23198°  
 Longitude: W 97.77714°  
 Elevation: RIM: 1520.95; TOC: 1520.70  
 Datum: WGS84  
 Data Collection Method: legal survey

**2 WATER WELL OWNER: ADM Milling Company**  
 RR#, St. Address, Box # : **1001 N Brush College**  
 City, State, ZIP Code : **Decatur IL 62521**

**3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:**

**4 DEPTH OF COMPLETED WELL 30.11 ft.**  
 MW11  
 Depth(s) Groundwater Encountered 1 \_\_\_\_\_ ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **13.67** ft. below land surface measured on mo/day/yr **8/29/14**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**; If yes, mo/day/yr  
 Sample was submitted \_\_\_\_\_ Water Well Disinfected? Yes \_\_\_\_\_ No **X**

**5 TYPE OF CASING USED:**

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<b>2</b> PVC	4 ABS	7 Fiberglass	

CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 Welded \_\_\_\_\_ Threaded **X**

Blank casing diameter **2** in. to **10.11** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height below land surface **0.25** ft., Weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless steel	5 Fiberglass	<b>7</b> PVC	9 ABS	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	<b>3</b> Mill slot	5 Gauze wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

**SCREEN-PERFORATED INTERVALS:** From **10.11** ft. to **30.11** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**GRAVEL PACK INTERVALS:** From **8** ft. to **30.30** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout **3** Bentonite **4** Other **Concrete: 0-1ft**  
 Grout Intervals From **1** ft. to **8** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **11** Fuel storage 14 Abandoned water well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well

Direction from well? **NE** How many feet? **~125ft**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Grass; Dark brown sandy clay			
5	10	Tan silty clay with gray staining			
10	15	Grayish brown silty clay			
15	20	Tan silty clay			
20	30.3	Reddish brown silty clay			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **8/28/14** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **757**. This Water Well Record was completed on (mo/day/year) **9/22/14**  
 under the business name of **Larsen & Associates, Inc.** by (signature) \_\_\_\_\_

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

# TRITERRA LAND SERVICES

KGS Copy

P.O. Box 546  
Clearwater, Kansas 67026  
Cell (316) 648-3617 Fax (620) 584-4371  
E-mail: triterrals@yahoo.com

## SURVEYING OF ADDITIONAL MONITORING WELLS FORMER ADM MILLING INMAN, KANSAS

The site is located in the Section 8, Township 21 South, Range 4 West of the Sixth Principal Meridian, McPherson County, Kansas. The Southeast corner of Section 8 was assigned the coordinates of 00.00 North and 00.00 West.

The previously established control point was used for vertical control. It is described as a chiseled 'X' on top of the concrete sidewalk near the stop sign at the southeast corner of the site.

The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Buhler".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
SE CORNER 8-21S-4W	00.00	00.00			
CP	43.14	251.11	38.23200	97.77670	1520.25
MW-11 SW SE SE SE	28.16	365.01	38.23198	97.77714	RIM 1520.95 TOC 1520.70
MW-12 (Sec 17) NW NE NE NE	-57.69	383.75	38.23174	97.77721	RIM 1521.74 TOC 1521.37

