

WATE	R WELL	RECORD		•••••	74735	Divis	sion of Wate	er				
Original Record Correction Char				ge in Well Use		Resources App. No.			Well ID			
1 LOCATION OF WATER WELL:			Fraction	., .,	Secti	ion Numbe	1					
Coun	<i>v</i>		1/4 1/4	1/4 1/4								
							Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:					
Address			, , , <b>_</b>									
Address City:	:											
3 LOCA												
	"X" IN			PLETED WELL: ft.			5 Latitude:(decimal degrees)					
SECTI	ON BOX:	Depth(s) Groundwater Encountered: 1)           2)					Longitude:					
	WELL'S STATIC WATER LEVEL:								WGS 84 □ NAL Latitude/Longitude:		NAD 27	
			below land surface, measured on (mo-day-yr)						nit make/model:		)	
	NE		above land surface, measured on (mo-day-yr)					(WAAS enabled? $\Box$ Yes $\Box$ No)				
	$\downarrow$ $\downarrow$ $\downarrow$		Pump test data: Well water was ft. after hours pumping gpm					□ Land Survey □ Topographic Map □ Online Mapper:				
W	E		Well water was ft.									
SW -	SE		after hours pumping gpm					6 Elevation & Count Level D TOC				
	s		Estimated Yield:gpm					6 Elevation:ft. □ Ground Level □ TOC Source: □ Land Survey □ GPS □ Topographic Map				
S Bore Ho			re Hole Diameter: in. to f									
7 WELL WATER TO BE USED AS:												
1. Domestic:       5. <ul> <li>Public Water Supply: well ID</li> <li>10.              <li>Oil Field Water Supply: lease</li> </li></ul>												
Hous			: how many wells?			11. Test Hole: well ID						
	& Garden	charge: well ID										
2. □ Irriga	☐ Livestock       8. ☐ Monitoring: well ID         ☐ Irrigation       9. Environmental Remediation: well ID						•					
	3. □ Feedlot						b) Open Loop 🗌 Surface Discharge 🗌 Inj. of Water					
4. 🗌 Indus	trial			13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:												
Water well disinfected?  Yes No												
8 TYPE OF CASING USED:  Steel  PVC  Other CASING JOINTS:  Glued  Clamped  Welded  Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)												
Brass Galvanized Steel Concrete tile None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SCREEN	-PERFORA	TED INTERV	ALS: From	n ft. to	ft F	from	ft. to	0	ft., From	ft. t	o ft.	
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. of the second secon												
				ft., From	ft. to		ft., From	•••••	ft. to	ft.		
Nearest so	-	ble contaminat	<b>ion:</b> Lateral Line	es 🗌 Pit Privy			ivestock Pe	me	□ Insectic	ida Storag		
			Cess Pool	$\square$ Sewage			Fuel Storage					
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well												
Conter (Specify) Direction from well? ft.												
10 FROM			LITHOLO		FRC		ТО	 Т ІТТІ	HO. LOG (cont.) or	PLUGGI	JG INTERVALS	
IU IROM	10				TRO	<b>71VI</b>	10		10. LOG (colit.) of	LUGOII	O INTERVALS	
	-				NT-4-							
	Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged												
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.												
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year) under the business name of												
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.												
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
Visit us at	http://www.kd	heks.gov/waterwe	<u>ll/index.html</u>							<u> </u>	SA 82a-1212	