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|---|---|-----------------------------|----------------------------------|---------------------------------------|
| 1 LOCATION OF WATER WELL: County: McPherson | Fraction SE 1/4 SE 1/4 SW 1/4 | Section Number 12 | Township Number T 21 S | Range Number R 5 E W |
|---|---|-----------------------------|----------------------------------|---------------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

2 1/2 W. of Inman

| | | |
|---|--|--|
| 2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : | Arnold Wittorff Rt. 2 Inman, Ks | Board of Agriculture, Division of Water Resources Application Number: |
|---|--|--|

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|--|---|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: 42 ft. ELEVATION: |
|--|---|

1 Mile

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **30** ft. below land surface measured on mo/day/yr **5/5/96**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

| | | | | |
|--------------|--------------|--------------------------|--------------------|--------------------------|
| 1 Domestic | 3 Feedlot | 6 Oil field water supply | 9 Dewatering | 12 Other (Specify below) |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only | 10 Monitoring well | |

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **X** No

| | | | |
|------------------------------|----------------|-----------------|--|
| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued Clamped |
|------------------------------|----------------|-----------------|--|

1 Steel

2 PVC

3 RMP (SR)

4 ABS

Blank casing diameter in. to ft., Dia in. to ft.

Casing height ~~above~~ land surface **4' below** in., weight lbs./ft. Wall thickness or gauge No.

6 Asbestos-Cement

7 Fiberglass

9 Other (specify below)

Dug well - rock lining

Welded

Threaded

| | | |
|---|-------|--------------------|
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 7 PVC | 10 Asbestos-cement |
|---|-------|--------------------|

1 Steel

2 Brass

3 Stainless steel

4 Galvanized steel

5 Fiberglass

6 Concrete tile

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Louvered shutter

3 Mill slot

4 Key punched

8 RMP (SR)

9 ABS

11 Other (specify) **NA**

12 None used (open hole)

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

9 Drilled holes

10 Other (specify) **NA**

11 None (open hole)

| | | | |
|------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| SCREEN-PERFORATED INTERVALS: | From ft. to ft. | From ft. to ft. | From ft. to ft. |
|------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|

| | | | |
|------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| GRAVEL PACK INTERVALS: | From ft. to ft. | From ft. to ft. | From ft. to ft. |
|------------------------|-------------------------------------|-------------------------------------|-------------------------------------|

| | | | | |
|-------------------|---------------|----------------|-------------|---------|
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other |
|-------------------|---------------|----------------|-------------|---------|

GROUT INTERVALS: From **4** ft. to **3** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

| | | | | |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| | | | 13 Insecticide storage | |

Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|----------------|-----------|------------|-------------------------------|
| | | | 42 | 25' | Coarse Sand |
| | | | 25 | 4' | Compacted Subsoil Clay |
| | | | 4' | 3' | Bentonite Plug |
| | | | 0' | 3' | Soil |

Extension Council
Demonstration
Plugging

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/23/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. N/A This Water Well Record was completed on (mo/day/yr) 5/23/96 under the business name of N/A by (signature) X Arnold W. Wittorff |
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