## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	County: <u>Mc.Pherson</u> Location changed to:		
Section-Township-Range: None Given	13-215-5W		
Fraction ( ¼ ¼ ¼):	WE NE NW		
Other changes: Initial statements:			
Changed to:			
Comments:			
verification method: <u>Latitude/Longitude</u> , well a internet, and mapping tool on of prior water well for same ow	nddress, area road map on KGS website, and location ner initials: Opposite 12/16/2005		

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD	Form WWC-5	Division of Wat	er Resources; App. No. L		
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	1 0	
County: Mc Phers 6 M  Distance and direction from nearest town or ci	NE1/4 NE1/4 NW1/4		T S	R E/W	
Distance and direction from nearest town or ci	ty street address of well if	Global Positioning	g Systems (decimal deg	rees, min. of 4 digits)	
located within city? 2 /2 m. w		Latitude: 409	7 49,379		
2 WATER WELL OWNER: Ron SY	e Kd	Longitude:	38 13,854		
2 WATER WELL OWNER: Ron SY RR#, St. Address, Box # : 543 CA	achy	Elevation:			
		Datum:			
+ 1 - 1 - 1 a a	, KS 67546	Data Collection			
	PLETED WELL <b>8.</b> 5.	ft	•		
LOCATION	T (1)	2 (2)	2 (2)	•	
WITH AN "X" IN Depth(s) Groundwater	Encountered (1)	ft. (2)	ft. (3)	ft.	
SECTION BOX: WELL'S STATIC WA	ATER LEVEL31	.it. below land surface	e measured on mo/day	/yr <i>7.9</i>	
Fet Vield gran	i. Well water was	ft after	hours pumping	gpiii gpm	
Est. Yieldgpm: Well water wasft. after					
	[ [NW]NE]				
	lustrial 7 Domestic (law				
SW SE					
	iological sample submitted	to Department? Yes	; No;	If yes, mo/day/yrs	
Sample was submitted	W	ater well disinfected?	Yes At No		
S					
5 TYPE OF CASING USED: 5 Wrought	Iron 8 Concrete ti	le CASIN	G JOINTS: Glued	Clamped	
1 Steel 3 RMP (SR) 6 Asbestos				-	
<b>QPVC</b> 4 ABS 7 Fiberglass			Threaded		
Blank casing diameter in. to 3.6					
Casing height above land surface		lbs./ft. Wall th	ickness or guage No.	/60	
TYPE OF SCREEN OR PERFORATION MATE		O A DC	11 04(0'6-)		
	glass 7 PVC erete tile 8 RM (SR) 1				
SCREEN OR PERFORATION OPENINGS ARI	` ,	U Asbestos-Cement	22None used (open	noie)	
	uazed wrapped 7 Torch c	ut 9 Drilled holes	None (open ho	ale)	
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2	Cement grout Bentonite	1 Othan			
Grout Intervals: From	2.3 ft., From 3./	ft to 3.6	f From	ft to ft	
What is the nearest source of possible contaminat		11. 10	it., F10III	11. 1011.	
Deptic tank 4 Lateral lines		estock pens 13 In	secticide Storage	16 Other (specify	
				below)	
3 Watertight sewer lines 6 Seepage pit	<b>-</b> -	•	il well/gas well	•••••	
Direction from well?	How m	any feet? 1.5.0			
FROM TO LITHOLOGIC	C LOG FRO	OM TO	PLUGGING INT	ERVALS	
0 6 Gr Clay					
6 15 Br 5:144 Clay					
15 30 Br Class					
30 85 Shale					
# COMPLY CHOPIC CD 1 1270 CM2			1 (0)	1 (0) 1	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Occupantiated, (2) reconstructed, or (3) plugged					
under my jurisdiction and was completed on (mo/day/year) /.o/\$					
under the business name of ////er D	SE PRESS FIRMLY and PRINT			orrect answers Send ton	
three copies to Kansas Department of Health and Environment	INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS EXPLY</u> and <u>PRINT</u> clearly. Please fill in branks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone				
785-296-5522. Send one to WATER WELL OWN	ER and retain one for your	records. Fee of \$5	.00 for each constructed	d well. Visit us at	
http://www.kdhe.state.ks.us/geo/waterwells.					