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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | Fraction                                                                                                                                                                                                                                 | Section Number | Township Number | Range Number       |
| County: <u>McPherson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | <u>NE 1/4 NW 1/4 NW 1/4</u>                                                                                                                                                                                                              | <u>3</u>       | T <u>21</u> S   | R <u>5</u> EW      |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>2 mi N, 5 W of Inman</u>                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                          |                |                 |                    |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | Board of Agriculture, Division of Water Resources                                                                                                                                                                                        |                |                 |                    |
| RR#, St. Address, Box # : <u>Box 301</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | Application Number:                                                                                                                                                                                                                      |                |                 |                    |
| City, State, ZIP Code : <u>Inman, KS 67546</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                          |                |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | 4 DEPTH OF COMPLETED WELL: <u>79</u> ft. ELEVATION:                                                                                                                                                                                      |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                                                                                                                                                                     |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | WELL'S STATIC WATER LEVEL <u>32</u> ft. below land surface measured on mo/day/yr <u>11-9-92</u>                                                                                                                                          |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Pump test data: Well water was <u>38</u> ft. after <u>1</u> hours pumping <u>25</u> gpm                                                                                                                                                  |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm                                                                                                                                                           |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Bore Hole Diameter <u>9</u> in. to <u>64</u> ft., and <u>5 1/2</u> in. to <u>79</u> ft.                                                                                                                                                  |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | WELL WATER TO BE USED AS:                                                                                                                                                                                                                |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | <input checked="" type="checkbox"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br><input type="checkbox"/> Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted                                                                                |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No                                                                                                                                                                       |                |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                                                                                                          |                |                 |                    |
| 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped .....<br><input checked="" type="checkbox"/> PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded .....<br>Blank casing diameter <u>6</u> in. to <u>59</u> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.<br>Casing height above land surface <u>12</u> in., weight <u>3.37</u> lbs./ft. Wall thickness or gauge No. <u>160</u>           |           |                                                                                                                                                                                                                                          |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                                                                                                                                                          |                |                 |                    |
| 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) .....<br>2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS <input checked="" type="checkbox"/> None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:    5 Gauzed wrapped    8 Saw cut <input checked="" type="checkbox"/> None (open hole)<br>1 Continuous slot    3 Mill slot    6 Wire wrapped    9 Drilled holes<br>2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify) ..... |           |                                                                                                                                                                                                                                          |                |                 |                    |
| SCREEN-PERFORATED INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                          |                |                 |                    |
| GRAVEL PACK INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                          |                |                 |                    |
| 6 GROUT MATERIAL: 1 Neat cement    2 Cement grout <input checked="" type="checkbox"/> Bentonite    4 Other .....                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                                                                                                                          |                |                 |                    |
| Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From <u>59</u> ft. to <u>64</u> ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                          |                |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                                                                          |                |                 |                    |
| 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool <input checked="" type="checkbox"/> Sewage lagoon    11 Fuel storage    15 Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)<br>13 Insecticide storage                                                                                                                                |           |                                                                                                                                                                                                                                          |                |                 |                    |
| Direction from well? <u>NW</u> How many feet? <u>200</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                                                                                                                                          |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TO        | LITHOLOGIC LOG                                                                                                                                                                                                                           | FROM           | TO              | PLUGGING INTERVALS |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>15</u> | <u>Br Clay</u>                                                                                                                                                                                                                           |                |                 |                    |
| <u>15</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>32</u> | <u>Shale &amp; Silty Clay</u>                                                                                                                                                                                                            |                |                 |                    |
| <u>32</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>59</u> | <u>Br Clay</u>                                                                                                                                                                                                                           |                |                 |                    |
| <u>59</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>79</u> | <u>Shale</u>                                                                                                                                                                                                                             |                |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-9-92</u> and this record is true to the best of my knowledge and belief. Kansas                                                                                                                                                                                                    |           |                                                                                                                                                                                                                                          |                |                 |                    |
| Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>12-5-92</u>                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                          |                |                 |                    |
| under the business name of <u>Miller Drilling</u> by (signature) <u>Eg Miller</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                          |                |                 |                    |