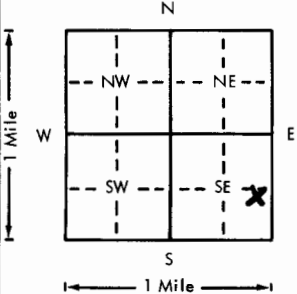


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Mepherson</b>	Fraction <b>NE 1/4 SE 1/4 SE 1/4</b>	Section number <b>6</b>	Township number <b>T 21 S</b>	Range number <b>R 5 E</b>
2. Distance and direction from nearest town or city:		3. Owner of well:				
Street address of well location if in city:		R.R. or street:				
<b>11 mi N 1 E 1/4 N of Hutchinson, Ks.</b>		<b>Milton Lackey RT 2</b>				
City, state, zip code:		<b>Enman, Ks. 67546</b>				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>10</b> in. Completion date <b>4-26-77</b>		
				Well depth <b>42</b> ft.		
5. Type and color of material		From	To	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
<b>Topsoil dk sandy</b>		<b>0</b>	<b>4</b>	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
<b>Sand - F</b>		<b>4</b>	<b>12</b>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
<b>Clay brown</b>		<b>12</b>	<b>20</b>	<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
<b>Sand F- with layers of clay</b>		<b>20</b>	<b>30</b>	<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>Clay <del>black</del> black</b>		<b>30</b>	<b>34</b>	9. Casing: Material <b>PIST</b> Height: Above or below		
<b>Sand F gray</b>		<b>34</b>	<b>38</b>	Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>16</b> in.		
<b>Clay black</b>		<b>38</b>	<b>42</b>	RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>3.25</b> lbs./ft.		
				Dia. <b>6</b> in. to <b>12</b> ft. depth Wall Thickness: inches or		
				Dia. <b>6</b> in. to <b>12</b> ft. depth gauge No. <b>255</b>		
				10. Screen: Manufacturer's name <b>Pumpco</b>		
				Type <b>PVC</b> Dia. <b>6"</b>		
				Slot/gauze <b>0.30</b> Length <b>20'</b>		
				Set between <b>22</b> ft. and <b>42</b> ft.		
				Gravel pack? <b>yes</b> Size range of material <b>F-1/2"</b>		
				11. Static water level: <b>15</b> ft. below land surface Date <b>4-26-77</b>		
				12. Pumping level below land surfaces:		
				<b>35</b> ft. after <b>42</b> hrs. pumping <b>10</b> g.p.m.		
				<b>35</b> ft. after <b>42</b> hrs. pumping <b>10</b> g.p.m.		
				Estimated maximum yield <b>10</b> g.p.m.		
				13. Water sample submitted: <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <b>4-26-77</b>		
				14. Well head completion:		
				<input type="checkbox"/> Pitless adapter <b>16</b> Inches above grade		
				15. Well grouted? <b>yes</b>		
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
				Depth: From <b>3</b> ft. to <b>13</b> ft.		
				16. Nearest source of possible contamination:		
				ft. <b>55</b> Direction <b>W</b> Type <b>Septic</b>		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed		
				Manufacturer's name <b>Miller</b>		
				Model number <b>137</b> HP <b>1/2</b> Volts <b>115</b>		
				Length of drop pipe <b>42</b> ft. capacity <b>10</b> g.p.m.		
				Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography:				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
<input type="checkbox"/> Hill				<b>Miller Water Well Serv. 137</b>		
<input type="checkbox"/> Slope				Business name <b>Hutchinson, Ks.</b> License No. <b>4-27-77</b>		
<input type="checkbox"/> Upland				Address <b>Enman, Ks.</b>		
<input checked="" type="checkbox"/> Valley				Signed <b>Joe Miller</b> Date <b>4-27-77</b>		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5