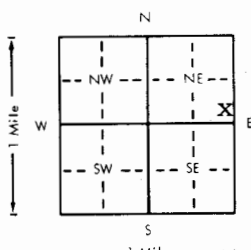


1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: McPherson		SE ¼ SE ¼ NE ¼		14		T 21 S		R 5 E/W	
Distance and direction from nearest town or city? 3 west of Inman, KS				Street address of well if located within city?					
2 WATER WELL OWNER:		Alvin Ensiz							
RR#, St. Address, Box # :		Rural Route 1							
City, State, ZIP Code :		Inman, KS 67546							
		Board of Agriculture, Division of Water Resources Application Number: Not required							
3 DEPTH OF COMPLETED WELL		80 ft. Bore Hole Diameter 9 in. to 80 ft. and in. to ft.							
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
Well's static water level		38 ft. below land surface measured on 7 month 10 day 1980 year							
Pump Test Data		Well water was ft. after hours pumping gpm							
Est. Yield Not Ck'd gpm:		Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing Joints: Glued XX Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded							
Blank casing dia		5 in. to 45 ft. Dia in. to ft. Dia in. to ft.							
Casing height above land surface		12 in. weight 1.5 lbs./ft. Wall thickness or gauge No 200							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot (A) 6 Wire wrapped 9 Drilled holes (B) 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)							
Screen-Perforation Dia. (A) 5 in. to 60 ft. Dia (B) 5 in. to 80 ft. Dia in. to ft.									
Screen-Perforated Intervals:		From (A) 45 ft. to 60 ft. From ft. to ft. From (B) 60 ft. to 80 ft. From ft. to ft.							
Gravel Pack Intervals:		From 30 ft. to 80 ft. From ft. to ft.							
ANNULAR FILL		From 10 ft. to 26 ft. From ft. to ft.							
5 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From 0 ft. to 10 ft. From 26 ft. to 30 ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below) FIELD 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines no known source							
Direction from well all directions How many feet n/a ? Water Well Disinfected? Yes XXX No									
Was a chemical/bacteriological sample submitted to Department? Yes No XXX If yes, date sample was submitted month day year Pump Installed? Yes XXX No									
If Yes: Pump Manufacturer's name Berkeley Pump CO. Model No. 4BL-12 HP 3/4 Volts 230									
Depth of Pump Intake 68 ft. Pumps Capacity rated at 15 gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 7 month 10 day 1980 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185									
This Water Well Record was completed on 11 month 4 day 1980 year under the business name of CLARKE WELL & EQ., INC. by (signature)									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
									
ELEVATION: Unknown									
Depth(s) Groundwater Encountered 1. 38 ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									