

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County:	McPherson	SW 1/4	NW 1/4	NW 1/4	15	T 21	S	R 5N	E/W

Distance and direction from nearest town or city street address of well if located within city?

5 W. 1/8 S of inman

2	WATER WELL OWNER:	Mr. Hugo Hofmeir	
	RR#, St. Address, Box # :	Rural Route	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Inman, KS 67546	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 70 29 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 5 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 31 ft. below land surface measured on mo/day/yr 9/22/82

NW NE	NO	Pump test data: Well water was	ft. after	hours pumping	gpm
		Est. Yield	gpm	Well water was	ft. after

Bore Hole Diameter. 12 in. to 70 ft., and _____ in. to _____ ft.

W				WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well
1	Domestic	3 Feedlot		6 Oil field water supply	9 Dewatering	12 Other (Specify below)	

SW	SE	1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....☒; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes.....No.....☒

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped ☐
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1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter . . . 5 . . . in. to . . . 0-50 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.

Casing height above land surface. **18** in., weight **160** lbs./ft. Wall thickness or gauge No. **216**

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Levered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 50 ft. to 70 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 10 ft to 70 ft From _____ ft to _____ ft

GRAVEL PACK INTERVALS:		From ft. to ft., From ft. to ft.			
	From	ft. to	ft., From	ft. to	ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft to 10 ft From ft to ft From ft to ft

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

1 Sewer lines	5 Seepage pit	9 Sewage laggon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	NONE

Direction from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG

0	5	Top soil and clay			
5	25	Gravel			

5	25	Clay			
25	50	Sandy clay			

50	55	Sand some clay			
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55	67	Sand			
67	70	Clay VERY blue to gray			

11	10-44	Very _____ 11-10-83			
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[illegible][illegible][illegible][illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was installed in accordance with the applicable regulatory requirements. I certify that this report is true to the best of my knowledge and belief. Kenneth

completed on (mo/day/year) 9/22/82 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 10/1/82

under the business name of **Rosencrantz-Bemis Ent.** by (signature) Diane Schott

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to:

three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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