

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: McPherson		NW 1/4 SW 1/4 NW 1/4	16	T 21 S	R 5 E				
Distance and direction from nearest town or city street address of well if located within city? 6 West 1/2 South of Inman									
2 WATER WELL OWNER: Bob Prose									
RR#, St. Address, Box # : Rural Route			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Inman, KS 67546			Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 60' ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 10' ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield NA gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 12" in. to ft., and in. to ft.		WELL WATER TO BE USED AS:							
1 Domestic		3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well				
2 Irrigation		4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)				
Was a chemical/bacteriological sample submitted to Department? Yes.....No X; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes HTH No							
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped				
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded				
			7 Fiberglass		Threaded				
Blank casing diameter 5" in. to 30' ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 18" in., weight lbs./ft. Wall thickness or gauge No. 216									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement				
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)				
				9 ABS	12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)				
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes					
			7 Torch cut	10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 30 ft. to 60 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 10 ft. to 60 ft., From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat cement		2 Cement grout	3 Bentonite	4 Other					
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well				
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well				
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)				
				13 Insecticide storage	None				
Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	3	Top Soil							
3	10	Clay							
10	35	Fine sand							
35	40	Clay							
40	60	Fine sand with clay							
60	-	Shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-13-83 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 10-12-83									
under the business name of Rosencrantz-Bemis by (signature) <i>Shelly J. Hofer</i>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									