WATER WELL RECORD KSA 82a~1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Fraction		Section	number	Township number	Range number	
1. Location of well:	McHerson	N 64/4N W1/4 NE1/4	1	7	T 21 s	R 5	E.
		2 Mi. W . + 3. C	Owner of wel . or street:	" W	poderaft bu	Iden	
Street address of well	In ma	n, KS City	, state, zip	code: 📈	wtchinson k	5 6750	/
Locate with "X" i		Sketch map:			6. Bore hole dia. 16 in Well depth 57 ft.	. Completion date	78
House					7 Cable tool		
Ä W	E 30	Septic 70 - UE			8. Use: PDomestic P	ublic supply Ind	ustry ck
	-			-	LawnC 9. Casing: Material P/57	il field water Ot	her
[Pond					9. Casing: Material 12.17 Height: Above or below		
1 Mile ————————————————————————————————————				I _	Dia. 6 in. to 57 ft. dep	oth!Wall Thickness: inc	hes or
5. Type and color of	material		From	То	10. Screen: Manufacturer's	name	
Brown Clux				45	Type RMP	Dia. 6	—
Fine Gray Sand-Pebbles Gray Clay			15	50	Slot gauzeSet between	Length	ft.
Gray Clay			50	55	Gravel pack?	and inge of material	7/2 ft.
_					11. Static water level:ft. below land su	mo.,	/day/yr. -79
					12. Pumping level below lan	d surfaces:	
						hrs. pumping	g.p.m.
					Estimated maximum yield		-g.p.m. /day/yr.
				-	Yes X No	Date	
					14. Well head completion: Pitless adapter	48 Inches above g	rade
					With: L Neat cement Bentonite Concrete Depth: From ft. to ft.		
					16. Negrest source of possible	e contamination:	
					ft. 30 Direction 5 Type Pon Q Well disinfected upon completion? Yes		
					17. Pump: Manufacturer's name	≠ Not installed	~
	· · · · · · · · · · · · · · · · · · ·				Model number	HP Volt	rs (
					Туре:	, ,	- F - · · · · /
					Submersible Jet	Turbine	cating 5
18. Elevation:	(Use a second s	neet if needed)	_ 1		Centrifugal 20. Water well contractor's	Other	—— *
					This well was drilled under my jurisdiction and this report		
Topography:					is true to the best of my knowledge and belief. Miller waterwell 137		
Hill Slope					Business name Hutch	insun, K	nse No.
Upland Valley					Signed Afforized rep	Mele Date	₹ i
valley					Joinorized rep		0 - 28 -

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5