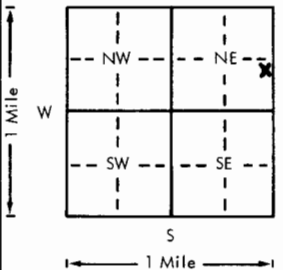


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>McPherson</b>	Fraction <b>NE 1/4 SE 1/4 NE 1/4</b>	Section number <b>17</b>	Township number <b>T 21 S</b>	Range number <b>R 5 E</b>		
2. Distance and direction from nearest town or city: Street address of well location if in city:	<b>6 mi W, 450 ft Inman</b>		3. Owner of well: <b>Steve Stanfill</b> R.R. or street: City, state, zip code: <b>Inman, KS 67546</b>				
4. Locate with "X" in section below: N W E S 1 Mile	Sketch map: 		6. Bore hole dia. <b>10</b> in. Completion date <b>8-30-78</b> Well depth <b>64</b> ft.				
5. Type and color of material			From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				
			9. Casing: Material <b>PLST</b> Height: <b>above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <b>1.75</b> lbs./ft. Dia. <b>6</b> in. to <b>64</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>200</b>				
			10. Screen: Manufacturer's name <b>SunHower</b> Type <b>RMP</b> Dia. <b>6</b> Slot gauge <b>.035</b> Length <b>10</b> Set between <b>54</b> ft. and <b>64</b> ft. ft. and ft. Gravel pack? <b>Yes</b> Size range of material <b>F-1/2</b>				
			11. Static water level: <b>16</b> ft. below land surface Date <b>8-30-78</b> mo./day/yr.				
(Use a second sheet if needed)			12. Pumping level below land surfaces: <b>22</b> ft. after <b>2</b> hrs. pumping <b>20</b> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <b>40</b> g.p.m.				
			13. Water sample submitted: <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date				
			14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade				
			15. Well grouted? <b>Yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.				
			16. Nearest source of possible contamination: ft. <b>55</b> Direction <b>NE</b> Type <b>Septic</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
(Use a second sheet if needed)			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other				
			18. Elevation:				
			19. Remarks:				
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Miller Water Well 137</b> Business name License No. Address <b>Hutch, KS</b> Signed <b>Egan Miller</b> Date <b>8-13-78</b> Authorized representative				
			Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5