USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Fraction		Section	number	Township number Range number			
1. Location of well:		NW/4 NW/4 NW/4		0	T 21	s R 5	<b>W</b>	
Distance and dire     Street address of well	ction from nearest town or city:	M. N of R.R.	wner of well or street:	1: D		elson 1 6754		
Street address of well location if in city:  Hutchinson, KS City, state, zip code:  4. Locate with "X" in section below:  Sketch map:					6. Bore hole dia.	15 3/1 511	75'	
N Skerch map:					Well depth 25 ft. 5-10-76			
House					7 Cable tool			
W J OOX					8. Use:Domestic Public supply Industry   Irrigation Air conditioning Stock			
					9. Casing: Material PLIT Height: Above or below Threaded Welded Surface In. RMP PVC Weight / 9.5 lbs./ft.			
S 1 Mile					Dia. 6 in. to 3/ft.	depth!Wall Thickness: in	nches or	
5. Type and color of material				То	Dia in. to ft.  10. Screen: Manyfacture		<u>o</u>	
Dune sand				4	Type Dig			
clay blue yellow - gray				10	Slot/gauze Length Set between ft.			
	with	white rock	<del>/3</del>	20		ft. and	ft.	
	clay Light	t brown w white		20	11. Static water level:	mo	./day/yr. 10.76	
	A 1	rock			12. Pumping level below	land surfaces:	,	
clay reddish			20	<i>3</i> 0	### ##################################			
	Shale #	ed + blue	39	75	13. Water sample submitte		./day/yr.	
					14. Well head completion Pitless adapter		grade	
					15. Well grouted? With: Neat cement Depth: From ft.	Bentonite	Concrete	
					16. Nearest source of pos ft. 100 Direction	sible contamination:	wer	
					Well disinfected upon co	mpletion?Yes	No	
					17. Pump:  Manufacturer's name  Model number	Acrinitary  HP 3/4 Vo	<u>⊪230</u>	
					Length of drop pipe	ft. capacity 🌊	<b>5</b> g.p.m.	
	(1)	had to and the			Submersible  Jet		e ocating s	
18. Elevation:	19. Remarks:	sheet if needed)		1	Centrifugal  20. Water well contractor This well was drilled under		s report	
Topography:					is true to the best of my k	nowledge and belief.	/37 ≥ k	
Slope Upland Valley					Address Tinte	MINSON, ES	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
	ue and pink copies to the Departmen	t of Health and Environment				Form W	VC-5	