WATER WELL RECORD					Form WWC-5			Di	Division of Water Resources App. No.				
1 LOCATION OF WATER WELL:				Fraction			Section	Section Number   Township No.   R			Range Number		
Coun	County: McPherson				1/4 N	VE 1/4 ]	NW 1/4 NW 1/2			T 21 S	R5	□E <b>XX</b> W	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here									Global Positioning System (GPS) information:				
7 miles North of Hutchinson, KS									Latitude: (in decimal degrees)  Longitude: (in decimal degrees)				
/ miles noted of indecimison, no									Elevation:				
2 WATER WELL OWNER: Eldon Marten									Datum: WGS 84, NAD 83, NAD 27				
2 WATER WELL OWNER: Eldon Marten RR#, Street Address, Box #: 21 Arapaho									Collection Method:  GPS unit (Make/Model:)				
City, State, ZIP Code : Inman, KS 76546									☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
3 LOCATE WELL									Est. Accuracy:				
	ATE WE. H AN "X'	<b>I</b>	4 DEPTE	A OF C	OMPLET	ED WE	тт. 200	x 4 ho	oles #				
1	TION BO											ft.	
	N	WELL'S STATIC WATER LEVEL30ft. below land surface measured on mo/day/yr8/14/10										l 4/.1.0	
X	Pump test data: Well water was												
NV	W -NW SET. YIELD n/agpm. Well water was											gpm	
WELL WATER TO BE USED AS: Public water supply XX Geothermal Injection well												ell	
, sv	SW  SE   Domestic												
	Irrigation												
Was a chemical/bacteriological sample submitted to Department? Yes X No  If yes mo/day/yr sample was submitted													
S If yes, mo/day/yr sample was submitted													
water werr districted: 23 1 es													
5 TYPE OF CASING USED: Steel PVC Steel Other Polyethyleneloops CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter3./4 in. to200 ft., Diameter ft., Diameter ft.													
Casing height above land surface0													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
Steel Stainless Steel PVC Other (Specify) Other (Specify) Geothermal close loop system													
SCREEN OR PERFORATION OPENINGS ARE:													
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes X None (epen-hole) geothermal													
□ Louvered shutter       □ Key punched       □ Wire wrapped       □ Saw cut       □ Other (specify)         SCREEN-PERFORATED INTERVALS:       From       ft., From       ft. to													
From													
	GRAVEL PACK INTERVALS: From												
From													
Grout In										From			
			of possible			10., 11.	$\times$ 4 hol			, 110111	16. 10		
	Septic tar	nk	Lat	teral line	es 🔲 Pit pi		☐ Livestocl	pens	Insecticide		ner (specify	below)	
	Sewer lin		Ces		<ul><li>★ Sewage lagoon</li></ul>								
					it Lifeed		rennizer Distanc	siorage e from w	11 200' °	as well			
FROM	ТО		LITH		IC LOG		FROM	ТО	LITHO. L	OG (cont.) <u>or</u> PLU			
0	3	Topso				X4	holes						
7	7 12		sandy gray										
12	20		gray e, green	n									
20	65		e, gray										
65	70		, fract	ured	2 3								
70	200				hard sp	ots							
		***************************************											
		w/		······································							,		
7 CONT	7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged												
under my jurisdiction and was completed on (mo/day/year)8/14/10 and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No138 This Water Well Record was completed on (mo/day/rear) . 8													
under the business name of .Peterson .Trrigation The by (signature) by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies													
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.													
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.													
KSA 82a		ov/waterwe	ii/index.html.										
LEULE UMA	1. 1. 1. 1. 1. 1.												