

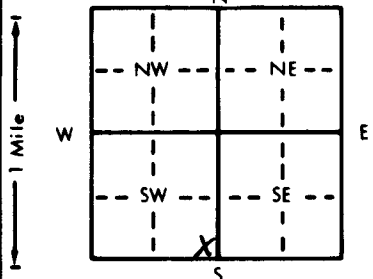
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 SW 1/4 Section Number 22 Township Number T 21 S Range Number R 6 E(W)
 County: Rice

Distance and direction from nearest town or city street address of well if located within city?
13 1/2 E of Sterling - 2855 Ave W

2 WATER WELL OWNER: Wayne Calvert
 RR#, St. Address, Box #: 2103 N Obee Rd Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Hutch, KS 67501 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 42 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ... 6 ... ft. below land surface measured on mo/day/yr 11-25-98
 Pump test data: Well water was 23 ... ft. after 1 ... hours pumping ... 25 ... gpm
 Est. Yield ... gpm: Well water was ... ft. after ... hours pumping ... gpm
 Bore Hole Diameter ... 9 ... in. to ... 43 ... ft., and ... in. to ... ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter ... 5 ... in. to ... 22 ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface ... 12 ... in., weight ... 2.29 ... lbs./ft. Wall thickness or gauge No. 160
 TYPE OF SCREEN OR PERFORATION MATERIAL: PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From ... 22 ... ft. to ... 42 ... ft., From ... ft. to ... ft.
 From ... ft. to ... ft., From ... ft. to ... ft.
 GRAVEL PACK INTERVALS: From ... 20 ... ft. to ... 43 ... ft., From ... ft. to ... ft.
 From ... ft. to ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other
 Grout Intervals: From ... 2 ... ft. to ... 20 ... ft., From ... ft. to ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage Other (specify below)
Open Field
 13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Sandy silt			
5	12	Br Clay			
12	42	F Sand			
42	43	B. & Gr Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 11-25-98 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 447 ... This Water Well Record was completed on (mo/day/yr) ... 12-4-98 ... under the business name of Miller Drilling by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.