| | | LL RECORD | rorm w | WC-3 | · | er Resources App. N | | |
|--|---|-------------------------------|--|--|--|---------------------|-----------------------|--|
| 1 LOC | CATION | OF WATER WELL: | Fraction | | | Township No. | | |
| County: Rice | | | SW 1/4 SW 1/4 NE | 1/4 NW 1/4 | | | R6 □E ☑W | |
| | | Address of Well Location; | f unknown, distance & | Global Positioning System (GPS) information: | | | | |
| | | town or intersection: If at o | | | Latitude:38,18 | 508 | (in decimal degrees) | |
| Longitude: 097.93496 (in decimal degrees | | | | | | | | |
| | | | | Elevation: 1620 | | | | |
| | | | | Datum: WGS 84, NAD 83, NAD 27 | | | | |
| 2 WATER WELL OWNER: Brad Blank | | | | | Collection Method: | | | |
| January State District | | | | | GPS unit (Make/Model: Garmin) | | | |
| | | | | | Digital Map/Photo, I Topographic Map, Land Survey | | | |
| City, State, ZIP Code : Hutchinson, | | | on, Kansas 67502 | | Est. Accuracy: $\square < 3 \text{ m}$, $\square 3-5 \text{ m}$, $\square 5-15 \text{ m}$, $\square > 15 \text{ m}$ | | | |
| | | | | | | | | |
| 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 45 | | | | | | | | |
| | | | | | | | | |
| SEC | SECTION BOX: Depth(s) Groundwater Encountered (1) | | | | | | | |
| | N WELL'S STATIC WATER LEVEL.8ft. below land surface measured on mo/day/yr.11:5:09 | | | | | | | |
| Pump test data: Well water wasft. after hours pumping | | | | | | | | |
| EST. YIELDgpm. Well water wasft. after | | | | | | hours pum | ping gpm | |
| w " | | E Bore Hole Diam | Bore Hole Diameter 12in. to .50ft., andin. toft. | | | | | |
| | | WELL WATER | TO BE USED AS: [|] Public wat | er supply 🔲 G | eothermal 🔲 I | njection well | |
| | ., , | □ Domestic | ☐ Feedlot ☐ | Oil field wate | r supply 🔲 D | ewatering 7 (| Other (Specify below) | |
| 5 | V S | ☐ Irrigation | ☐ Industrial ☐ | Domestic-lay | m & garden □ M | onitoring well St | | |
| | | | bacteriological sample | | | | | |
| | c | | | | | 163 61 140 | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | | |
| 1 mile Water well disinfected? | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | |
| CASING JOINTS: M Glued Clamped Welded Threaded | | | | | | | | |
| Cacin | a diame | ter 5 in to 25 | f Diameter | in : | . A I |)iameter | in to A | |
| Casing diameter .5 in. to .25 ft., Diameter in. to | | | | | | | | |
| | | | | .! | ios./ii., wan un | ckness of gauge in | U | |
| • | | EEN OR PERFORATION | | _ | 04(0:0) | | | |
| ☐ Steel ☐ Stainless Steel | | | | | | | | |
| Brass Galvanized Steel None used (open hole) | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | | |
| ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify) | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From25 | | | | | | | | |
| From | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | |
| From | | | | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement grout Dentonite Other | | | | | | | | |
| Grout Intervals: From 17 ft. to 0 ft., From ft. to ft. ft. | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | |
| □ Septic tank □ Lateral lines □ Pit privy □ Livestock pens □ Insecticide storage ☑ Other (specify below) | | | | | | | | |
| | | | | | | | | |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well | | | | | | | | |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well | | | | | | | | |
| | | | | | | | | |
| FROM | TO | LITHOLOG | IC LOG | FROM | TO LITHO. L | OG (cont.) or PLU | GGING INTERVALS | |
| 0 | 4 | Sandy top soil | ······································ | | | · | | |
| 4 | 8 | Brown clay | | | | | | |
| 8 | 20 | Light tan clay-fine sand | mix | | | | | |
| 20 | 47 | Light tan & It. gray clay, | | - | * | | · | |
| - | ' | | | | | | | |
| <u> </u> | | sand mix, w/strk. f. sand | 2 | | | | | |
| 47 | 50 | Red bed | | ļ . | | | | |
| | | | | <u> </u> | | | | |
| | | | | | | | | |
| | 1 | | | | <u> </u> | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| T CONTRACTORS OF LANDOWNIEDIS OF DIVIDES CATION. THE CONTRACT OF C | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, □ reconstructed, or □ plugged | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) .1.1-5-09 and this record is true to the best of my knowledge and belief. | | | | | | | | |
| Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 11-13-09 | | | | | | | | |
| under the business name of Rosencrantz-Bemis Ent. by (signature) button Dellara. | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies | | | | | | | | |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | | | | | | | |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | | | |
| http://www.kdheks.gov/waterwell/index.html. | | | | | | | | |
| KSA 82a-1212 Check: ✓ White Copy, ☐ Blue Copy, ☐ Pink Copy | | | | | | | | |