

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Rice	Fraction NW 1/4 NW 1/4 NE 1/4	Section number 10	Township number T 21 S R	Range number 6 E W
2. Distance and direction from nearest town or city: 6 N 2 W 1/4 Plam # Nickerson Rd		3. Owner of well: Transamerica Oil Corp		R.R. or street: 40 Kansas Ave	
Street address of well location if in city: N. of Hutchinson		City, state, zip code: South Hutchinson Kan 67505			
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: water well 100' → oil well		
6. Bore hole dia. 12 in. Completion date Well depth 54 ft. 12-29-78			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other			9. Casing: Material Plas Height: Above or below Threaded <input type="checkbox"/> Welded Blue Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 6 in. to 54 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 1175		
5. Type and color of material			10. Screen: Manufacturer's name J&L		
			Type RMP Dia. 6"		
			Slot/gauze 1/8 hole Length 25		
			Set between 29 ft. and 54 ft.		
			Gravel pack? yes Size range of material 1/8-1/2"		
			11. Static water level: _____ mo./day/yr. 12 ft. below land surface Date 12-29-78		
			12. Pumping level below land surfaces: 45 ft. after 1 hrs. pumping 12 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 12 g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
			14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade		
			15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.		
			16. Nearest source of possible contamination: ft. 100 Direction SE Type oil well Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			(Use a second sheet if needed)		
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: Mckee #1		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Price Water Well 193 Business name _____ License No. _____ Address RR 3 Hutchinson Signed J. Dawson Date 6-20-79 Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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