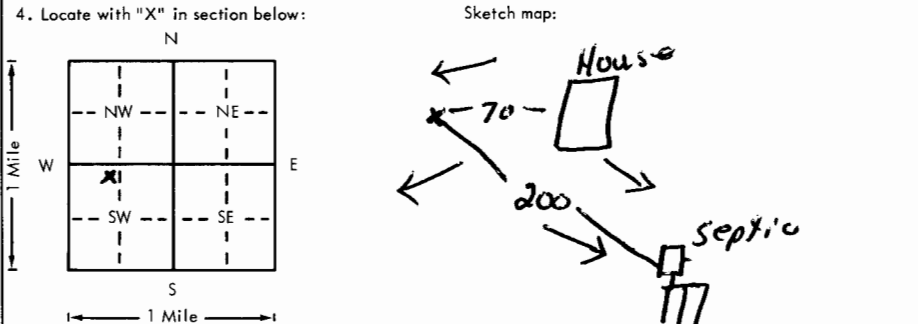


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Rice	Fraction NE 1/4 NW 1/4 SW 1/4	Section number 24	Township number T 21 S R	Range number 6 E W
2. Distance and direction from nearest town or city: 8 mi N 3/4 W of Hutchinson		3. Owner of well: Viola Finnell R.R. or street: 20 E 14th City, state, zip code: Hutchinson, KS 67501			
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. NOTE Completion date _____ Well depth 164 ft. 6-21-79		
5. Type and color of material			From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Blue Sand			0	10	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Red & Blue Shale			10	164	9. Casing: Material PLST Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3.58 lbs./ft. Dia. 6 in. to 19 ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; gage No. 128
					10. Screen: Manufacturer's name None Used Type _____ Dia. _____ Slot/gauze _____ Length _____ Set between _____ ft. and _____ ft. _____ ft. and _____ ft. Gravel pack? _____ Size range of material _____
					11. Static water level: _____ mo./day/yr. 6 ft. below land surface Date 6-21-79
					12. Pumping level below land surfaces: 10 ft. after 8 hrs. pumping 5 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 5 g.p.m.
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
					14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade
					15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 14 ft.
					16. Nearest source of possible contamination: ft. 200 Direction SE Type Septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: 10" to 19 5" - 19 to 164		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Miller Water Well 137 Business name _____ License No. _____ Address Hutch, KS Signed Egan Miller Date 7-7-79 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

21-100-24 NE NW SW
 T 21 R 6
 Sec 24