

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Rice</u>	<u>near 1/4 center NE 1/4</u>	<u>32</u>	<u>T 21 S</u>	<u>R 7 EW</u>

Distance and direction from nearest town or city street address of well if located within city?

5 miles east & 1 1/4 mile south of Sterling, KS

2 WATER WELL OWNER: <u>Del Randolph</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>2065 Ave. X</u>	Application Number: <u>30913</u>
City, State, ZIP Code : <u>Sterling, KS 67579</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>66</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL <u>8</u> ft. below land surface measured on <u>mo/day/yr</u> <u>7/5/97</u>
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield <u>800-1000</u> gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter <u>30</u> in. to <u>66</u> ft. and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input checked="" type="checkbox"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No	

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass		Threaded
Blank casing diameter <u>16</u> in. to <u>26</u> ft., Dia. in. to ft., Dia. in. to ft.		Casing height above land surface <u>12</u> in., weight <u>16.15</u> lbs./ft. Wall thickness or gauge No. <u>500</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="checkbox"/> PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>26</u> ft. to <u>66</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.		
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>66</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.		

6 GROUT MATERIAL:		1 Neat cement	<input checked="" type="checkbox"/> Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft.		What is the nearest source of possible contamination: <u>none within 1/4 mile</u>			
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
Direction from well?		How many feet?			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil			
3	7	Red Clay			
7	36	Coarse Sand & Gravel			
36	42	Brown Clay			
42	49	Gray Clay			
49	66	Medium to Coarse Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (<input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/5/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> This Water Well Record was completed on (mo/day/yr) <u>7/8/97</u> under the business name of <u>Peterson Irrigation, Inc.</u> by (signature) <u>Michael Peterson</u>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4