

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Rice</u>	Fraction <u>NE 1/4 NW 1/4 NW 1/4</u>	Section Number <u>21</u>	Township Number <u>T 21 S</u>	Range Number <u>R 7 E <input checked="" type="radio"/></u>
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Distance and direction from nearest town or city street address of well if located within city? 6 mi. E of Sterling
2120 Ave V

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

2 WATER WELL OWNER: David Nab
RR#, St. Address, Box # : 2609 S Bone Break
City, State, ZIP Code : Hutch, KS 67501

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N		E	
W	<input checked="" type="checkbox"/>		
S			

4 DEPTH OF COMPLETED WELL 60 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL..... 8 ft. below land surface measured on mo/day/yr 2-17-10
Pump test data: Well water was 18 ft. after 14 hours pumping 100 gpm
Est. Yield.....gpm: Well water was ft. after hours pumping gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well S. XOCK

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes X No

5 TYPE OF CASING USED:

5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped.....
1 Steel	3 RMP (SR)	Welded.....
<input checked="" type="radio"/> PVC	4 ABS	Threaded.....
6 Asbestos-Cement	9 Other (specify below)	
7 Fiberglass		

Blank casing diameter 5 in. to 50 ft., Diameter. in. to ft., Diameter in. to ft.
Casing height above land surface 24 in., Weight 2.35 lbs./ft. Wall thickness or guage No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<input checked="" type="radio"/> PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	<input checked="" type="radio"/> Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 50 ft. to 60 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to 64 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other

Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

<input checked="" type="radio"/> Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? E How many feet? 230

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	Sandy Br Silt			
7	19	Br Clay			
19	25	Sand + Sm Gravel			
25	48	F Sand			
48	62	Sand + Sm Gravel			
62	64	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-17-10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 447. This Water Well Record was completed on (mo/day/year) 3-1-10 under the business name of Miller Drilling by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.