| ENG | LAMO | - 6055m | AN WATI | ER WELL RECORD | Form WWC-5 | KSA 82a | -1212 | |
|--|--------------|----------------------|-------------------------|----------------------------|--------------------|------------------|-------------------------------|-------------------------------|
| | | TER WELL: | Fraction | 4 | | tion Number | Township Number | Range Number |
| County: | RICA | £ | NW V | 4 NW 14 5 11 | 1/4 | 4 | T 2 S | R 7 EW) |
| Distance a | nd direction | from nearest tow | n or city street | address of well if located | within city? | • | • | , , |
| 54 | Xm1A) | 4 11/45 | 11/26 | 25 EASTSI | DE | | | |
| | | | • | ING INC. | | | | |
| BR# St. A | Address, Bo | X # : 0 = 1 A | INSATE | R SUITE 10 | | | Board of Agriculture | e, Division of Water Resource |
| City, State, | | | | | | | • | T82-503 |
| | | OCATION WITH | 7111/10 | 67201 | -5 | | | |
| AN "X" | IN SECTIO | N BOX: | DEPIH OF | COMPLETED WELL | | π. ELEVA | | |
| | <u> </u> | <u> </u> | | | | | | 3 |
| Ĭ I | : | | | | | | | yr <i>9::/.8:-8.2</i> |
| _ | - NW | NE | | | | | | pumping gpm |
| | ï | | Est. Yield | gpm: Well water | was | ft. a | fter hours | pumping gpm |
| <u>.</u> | i | | Bore Hole Diam | neter 7. 7/. Vin. to . | <i>55</i> | | and | in. to |
| ₹ % | _ | - | WELL WATER | TO BE USED AS: | 5 Public water | er supply | 8 Air conditioning 1 | 1 Injection well |
| 7 | 1 | 1 | 1 Domestic | 3 Feedlot 6 | Oil field wa | ter supply | 9 Dewatering 1 | 2 Other (Specify below) |
| - | - SW | SE | 2 Irrigation | | * | | • | , |
| | | | J | | | | | es, mo/day/yr sample was sub |
| i L | | | mitted | bacteriological sample si | abrillited to D | • | ter Well Disinfected? Yes | No |
| E TYPE O | T DI ANIC (| | mitted | F 14(| 0.0 | | | |
| \vdash | | CASING USED: | | 5 Wrought iron | | ete tile | | ued . K . : Y. Clamped |
| 1 Ste | | 3 RMP (SR | 1) | 6 Asbestos-Cement | | (specify below | | elded |
| 2 PV | | 4 ABS | 2. | 7 Fiberglass | | | | readed |
| | | | | | | | | . in. to ft. |
| Casing heigh | ght above la | and surface | | in., weight | 7.6 | ر lbs./ | ft. Wall thickness or gauge | No 7.1.4 |
| | | R PERFORATION | | | 7 PV | | 10 Asbestos-cer | _ |
| 1 Ste | el | 3 Stainless | steel | 5 Fiberglass | 8 RM | IP (SR) | 11 Other (speci- | fy) |
| 2 Bra | ISS | 4 Galvanize | ed steel | 6 Concrete tile | 9 AB | | 12 None used (| open hole) |
| SCREEN C | OR PERFO | RATION OPENING | SS ARE: | 5 Gauze | d wrapped | | 8 Saw cut | 11 None (open hole) |
| Į. | ntinuous slo | | '/ ¥ | 6 Wire w | • • • | | 9 Drilled holes | (0,000.00) |
| | vered shut | | y punched | 7 Torch | • • | | | |
| 1 | | | | | - | 4 | | . toft. |
| SUNEEW-F | ENFONATI | ED INTERVALS: | From | | | | | |
| | DAVEL DA | OK INTERVALO | From | | | | | . toft. |
| ١ | HAVEL PA | CK INTERVALS: | | | | | | . toft. |
| 0.000 | | | From | ft. to | | ft., Fro | | . to ft. |
| 6 GROUT | | | | 2 Cement grout | | | | |
| Grout Inter | vais: Fro | m | ft. to // . // | ft., From | ft. | | | ft. toft. |
| What is the | e nearest so | ource of possible of | contamination: | YUNE | | 10 Lives | tock pens 14 | Abandoned water well |
| 1 Sep | ptic tank | 4 Latera | d lines | 7 Pit privy | | 11 Fuel | storage 15 | Oil well/Gas well |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 | | | | | | | Other (specify below) | |
| 3 Wa | tertight sew | er lines 6 Seepa | ige pit | 9 Feedyard | | 13 Insec | ticide storage | |
| Direction fr | om well? | | | | | How ma | ny feet? | |
| FROM | TO | | LITHOLOGIC | LOG | FROM | ТО | | OGIC LOG |
| O | 10 | 5016 | | | | | | |
| | 55 | 501L G-RAVE | 4 | | | | | |
| 10 | | 0 11/11 - | | | | | | |
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| 7 CONTR | ACTOR'S | OR LANDOWNER | 'S CERTIFICAT | | | | | inder my jurisdiction and was |
| completed | on (mo/day | /year) | 7/1 | | | | | knowledge and belief. Kansas |
| Water Well | Contractor | s License No | 3.89 | This Water We | ell Record wa | s completed | on (mo/day/yr) |)6/-8-2 |
| under the b | ousiness na | me of PETS | A WIATE | n WILL SEN | WINC | by (signa | ture) Kulaksh | Meeson |
| INSTRUCT | IONS: Use | typewriter or ball p | oint pen, <i>PLEA</i> : | SE PRESS FIRMLY and | <i>PRINT</i> clear | y. Please fill i | n blanks, underline or circle | the correct answers. Send top |
| three copie | s to Kansas | Department of Hea | alth and Environ | ment, Division of Environr | ment, Environ | mental Geolog | gy Section, Topeka, KS 6662 | 20. Send one to WATER WELL |
| I OWNER a | nd retain or | ne for your records | S. | | | | | |