

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Rice

Location listed as:

Location ~~changed to:~~

Section-Township-Range: _____

21-215-8W

Fraction (1/4 1/4 1/4): _____

SW SW NE

Other changes: Initial statements: Lyons County

Changed to: Rice County

Comments: _____

verification method: written & legal descriptions, city street map, and mapping tool on KGS website

initials: DRJ date: 7/13/2010

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:
County: Lyons
Fraction: SW 1/4 SW 1/4 NE 1/4
Section Number: 21
Township Number: T 21 S
Range Number: R 8 EW

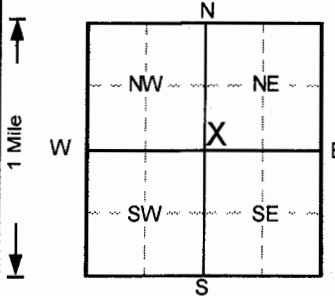
Distance and direction from nearest town or city street address of well if located within city?

102 N. Broadway, Sterling

2 WATER WELL OWNER:
B.P. Products of N.A., Inc.
RR#, St. Address, Box #: c/o Delta Environmental
2240 Bluestone Drive
City, State, ZIP Code: St. Charles, MO 63303-5978

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 12.5 ft. ELEVATION:
Depth(s) Groundwater Encountered: 1. ft 2. ft 3. ft
WELL'S STATIC WATER LEVEL: ft below land surface measured on mo/day/yr
Pump test data: Well water was NA ft after hours pumping gpm
Est. Yield NA gpm; Well water was ft after hours pumping gpm
Bore Hole Diameter: 8 in. to 12.5 ft, and in. to
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Air sparge
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
7 Fiberglass Threaded

Blank casing diameter: 2 in. to 11.5 ft, Dia. in. to ft, Dia. in. to ft.
Casing height above land surface: in., weight: lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 11.5 ft to 12.5 ft, From ft to ft, From ft to ft, From ft to ft
GRAVEL PACK INTERVALS: From 9.5 ft to 12.5 ft, From ft to ft, From ft to ft, From ft to ft

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 1 ft to 9.5 ft, From ft to ft, From ft to ft, From ft to ft

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? How many feet?

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0.5 to 1 Gravel, 1 to 2.5 Sands, silt, clay, 2.5 to 8 Sand, vf-c w/f gravel, Brown, 8 to 12.5 Sand, vf-c w/tr. f gravel, Gray, AS-4, Flushmount.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/4/2010 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 5/12/2010 under the business name of GeoCore, Inc. by (signature) Dale Hill

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.