| WATER WELL RECORD  | Form WWC-5                            | Division of Water Resources App. No.                  |
|--|---------------------------------------|---|
| 1 LOCATION OF WATER WELL:  | Fraction                              | Section Number Township No. Range Number              |
| County: Rice   |                                       | 2/ T2/ S R ₽ □E <b>\</b> W                            |
| Street/Rural Address of Well Location;   |                                       | Global Positioning System (GPS) information:          |
| from nearest town or intersection: If at o   | owner's address, check here 🔀.        | Latitude: (in decimal degrees)                        |
|  |                                       | Longitude: (in decimal degrees)                       |
|  |                                       | Elevation:  |
| 2 WATER WELL OWNER: 5⊁e  | aline Grade Salard                    | _ <u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27         |
| RR#, Street Address, Box #: 2/8  | ling Grade School 5 514 ST.           | Collection Method:  GPS unit (Make/Model:)            |
| City, State, ZIP Code :  | 3 3 - 27,                             | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey |
| siyer  | ling, KS 67579                        | Est. Accuracy:  |
| 3 LOCATE WELL  |                                       |   |
| WITH AN "X" IN 4 DEPTH OF C  | COMPLETED WELL <i>59</i>              | ft.   |
| SECTION BOX: Depth(s) Ground   | lwater Encountered (1)                | ft. (2) ft. (3) ft.                                   |
| N WELL'S STATI   | C WATER LEVEL9ft                      | below land surface measured on mo/day/yr.327//        |
|  |                                       | ft. after   |
| EST. YIELDgpm. Well water wasft. after hours pumping   |                                       |   |
| W E Bore Hole Diameter   |                                       |   |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well  |                                       |   |
| SW   |                                       |   |
| ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well   |                                       |   |
| S If yes, mo/day/yr sample was submitted   |                                       |   |
|  | fected? <b>X</b> Yes \(\Boxed{1}\) No |   |
|  |                                       |   |
| 5 TYPE OF CASING USED: Steel PVC Other   |                                       |   |
| CASING JOINTS:  Glued  Clamped  Welded  Threaded   |                                       |   |
| Casing diameter  |                                       |   |
| Casing height above land surface. 2.9  |                                       |   |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  ☐ Steel ☐ Stainless Steel     ☐ Other (Specify)   |                                       |   |
| Brass Galvanized Steel None used (open hole)   |                                       |   |
| SCREEN OR PERFORATION OPENINGS ARE:  |                                       |   |
| ☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)   |                                       |   |
| □ Louvered shutter □ Key punched □ Wire wrapped ☒ Saw cut □ Other (specify)  |                                       |   |
| SCREEN-PERFORATED INTERVALS: From  |                                       |   |
| From   |                                       |   |
| GRAVEL PACK INTERVALS: From  |                                       |   |
| From 3.7 ft. to 59 ft., From ft. to ft.  |                                       |   |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |                                       |   |
| Grout Intervals: From  |                                       |   |
| What is the nearest source of possible contamination:  Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)  |                                       |   |
| Sewer lines  |                                       |   |
| Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well   |                                       |   |
| Direction from well  | Distance                              | from well . \$.0                                      |
| FROM TO LITHOLOG   | IC LOG FROM                           | TO LITHO. LOG (cont.) or PLUGGING INTERVALS           |
| 0 8 Br Clay  |                                       |   |
| 8 12 Gr Clay   |                                       |   |
| 1 12 20 Br Sand + 6  | rave/                                 |   |
| 20 32 Gr u 32 37 Gr Clay   | 41                                    |   |
| 32 37 Gr Clay  |                                       |   |
| 37 60 Br Sand + S.   | m Gravel                              |   |
| 60 64 Br Clay  |                                       |   |
| ,  |                                       |   |
|  |                                       |   |
|  |                                       |   |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ☐ constructed, ☐ reconstructed, or ☐ plugged  |                                       |   |
| under my jurisdiction and was completed on (mo/day/year) 3 23  |                                       |   |
| Kansas Water Well Contractor's License No  |                                       |   |
| under the business name of Miller Drilling by (signature) by (signature)   |                                       |   |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. |                                       |   |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at  |                                       |   |
| http://www.kdheks.gov/waterwell/index.html.  |                                       |   |
| KSA 82a-1212   |                                       |   |