| WATEI | R WELL | RECORD | Form W | WC-5 | Divis | sion of Wate | r Resources App. N | 0. | |
|--|---|--|--|--|---|--|--|--|--|
| 1 LOCATION OF WATER WELL: County: Rice | | | Fraction NE ¼ NW ¼ SW | 4 SE 4 | Section | Number 21 | Township No. T 21 S | Range Number R 8 ☐E ☑W | |
| | | lress of Well Location; i | | Global Positioning System (GPS) information: | | | | | |
| | | | wner's address, check here . Latitude: .38.20575. (in decime Longitude: .098.20432. (in decime Longitude: .0 | | | | (in decimal degrees) | | |
| | | | | | Elevation | on: 1651 | | ************************************** | |
| 2 WATER WELL OWNER: Robert Heter | | | | | Datum: WGS 84, NAD 83, NAD 27 Collection Method: | | | | |
| RR#, Street Address, Box #: 208 Van Burean | | | | | GPS unit (Make/Model: Garmin 62S | | | | |
| City, State, ZIP Code : Sterling | | | , Kansas 67579 | | ☐ Digital Map/Photo, ☑ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☑ 3-5 m, ☐ 5-15 m, ☐ >15 m | | | | |
| | ATE WELL | and the second s | | . 60 | | | The book of the book of the second of the se | | |
| | I AN "X" II | | COMPLETED WELL | | | | | (2) | |
| SECI | SECTION BOX: Depth(s) Groundwater Encountered (1) | | | | | | | | |
| ГТ | T | Pump | test data: Well water wasft, after hours pumping gpm | | | | | | |
| EST. YIELDgpm. Well water wasft. after | | | | | | hours pun | nping gpm | | |
| W Bore Hole Diameter 10 in. to .53 ft., and in. to | | | | | | | | | |
| 2198 | F 6175 | I Production | | | | | | Other (Specify below) | |
| SWSE Domestic Feedlot Off field water supply Dewatering Other (Specify below) | | | | | | | | | |
| L | | Was a chemical/ | bacteriological sample | submitted to | o Departm | ent? | Yes 🗹 No | | |
| , | S If yes, mo/day/yr sample was submitted | | | | | | | | |
| Water well disinfected? ☑ Yes ☐ No | | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | | | |
| Casing diameter .5 in. to .33 ft., Diameter in. to | | | | | | | | | |
| Casing height above land surface. 12 | | | | | | | | | |
| Steel Stainless Steel PVC Other (Specify) | | | | | | | | | |
| Brass Galvanized Steel None used (open hole) | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | | | |
| □ Louvered shutter □ Key punched □ Wire wrapped ☑ Saw cut □ Other (specify) | | | | | | | | | |
| From ft. to ft., From ft. to ft. | | | | | | | | | |
| GRAVEL PACK INTERVALS: From 53 ft. to .20 ft., From ft. to | | | | | | | | | |
| From | | | | | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement Bentonite Other | | | | | | | | | |
| Grout Intervals: From .20 ft. to .0 ft., From ft. to ft., From ft. to ft. | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | |
| Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well | | | | | | | | | |
| Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well | | | | | | | | | |
| | | well North | ********* | . Distance | from well | | | | |
| FROM | ТО | LITHOLOG | SIC LOG | FROM | TO | LITHO. L | OG (cont.) or PL | UGGING INTERVALS | |
| 0 | destroyment of the same | op soil | | | *************************************** | | ****************************** | ence comments and make the production of the first of the comment of the comment of the comment of the comment | |
| 3 | - | Brown clay | annocheminkovominismis se kirjakkosa ili avalimin av en pilitarkinta ominista taman en en en en en en en en en | | | way or we have been been a constructive to | Caramoto birla malayar sayarin sagara sayaran 19 casara sayar | aryjepter in his herbeiger, der Komt i die his vermit troops Kie dan der mette beste westerness der her komt i | |
| 5 | | Med. sand & gravel | ek ya kilononida kilononia akazuma nyinin qirinaria mayoyisa oyyurindirma kilonoti akazunilijiti kilojishi ili | | | | | | |
| 30 | | Gray clay | | | | | and the second state of the second se | | |
| 33 52 | charisms transmirror bases | Small to med, sand | olov | - | | · yet · para memorance estremonoment | | na marka kana kana kana kana kana kana kana | |
| 52 | 53 5 | Small to med. sand & | LICY | | | THE PARTY NAMED IN COLUMN TO PARTY OF THE PA | | | |
| *********** | | | an Amerika mengangan Angkata dan kelangan di 1994 dan angkatan berampian di Beberah beramban di melindir. | and the state of t | | | elitera de la filia de la fili | | |
| | ************************************** | OF B. Berkott v. de Galliffers in von de 122 militet en von seel bleis des des eine de Versilland de verberoof Herman. | E-E-M-Article (A) | | | | | | |
| | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) .7/16/2013 and this record is true to the best of my knowledge and belief. | | | | | | | | | |
| Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 7/31/2013 | | | | | | | | | |
| under the business name of Rosancrantz-Bamis Ent. by (signature) | | | | | | | | | |
| INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. I nelude <u>fee</u> of \$5.00 for each c <u>onstructed</u> well. Vi sit us at | | | | | | | | | |
| http://www.kdheks.gov/waterwell/index.html. | | | | | | | | | |
| KSA 82a | -1212 | | | | Che | eck: 🕢 W | hite Copy, 🔲 E | llue Copy, 🔲 Pink Copy | |